

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 0119316 52

Commonly known as:  
4521 NORTH ALBANY  
CHICAGO, IL 60625

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/21/98 executed by  
REYNA HUERTA, A SINGLE WOMAN

98191734

to SWISSBANC MORTGAGE CORPORATION  
and whose address is 552 W FULLERTON CHICAGO, IL 60614  
and recorded in Book/Volume No. \_\_\_\_\_ Page(s) \_\_\_\_\_, as Document No.

COOK County Records, State of IL on real estate legally described as follows:  
LOT 29 IN BLOCK 50 IN NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF  
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS P I N # 13-13-119-014

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED: 02/21/98

Witness:

*Tina Monte Ferrario*  
Witness: TINA MONTE FERRARIO

STATE OF ILLINOIS

COUNTY OF COOK )ss.

On 02/21/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared TINA MONTE FERRARIO

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

SWISSBANC MORTGAGE CORPORATION

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.



(Official Seal)

*Ann M. Cerrito*  
Notary Public for the state of ILLINOIS  
My commission expires:

BOX 333-CT1

7715097 WA 98015289 89 251086 AN 4605/LL