

Prepared by Prepared by & Return to E. Dooling  
ContiWest Corporation  
3811 W Charleston Blvd #104  
Las Vegas, NV 89102

6223/0133 14 001 1998-03-11 12:07:54  
Cook County Recorder 43.50

LOAN NO. 11026

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION  
all the rights, title and interest of undersigned in and that certain Mortgage dated SEPTEMBER 29, 1997  
executed by

PAULINE JOLLY, DIVORCED, NOT REMARRIED

to AURORA NATIONAL BANK

a corporation organized under the laws of Illinois and whose principal place of business is

2 SOUTH BROADWAY, AURORA, ILLINOIS 60505  
and recorded in O.R. Book Page COOK

PK 10/14/97  
Rec # 97762584  
County Records

State of ILLINOIS

described hereinafter as follows

LOT 22 IN BLOCK 3 IN GOLDENWECK'S ADDITION TO JACKSON PARK, BEING A  
SUBDIVISION OF THE S/W 1/4 OF THE N/W 1/4 OF THE N/E 1/4 AND THE  
WEST 1/2 OF THE N/W 1/4 OF THE S/W 1/4 OF SAID N/E 1/4 OF SECTION  
16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, COOK COUNTY, ILLINOIS.

ONE CONTI PARK  
698 S. WARMINSTER RD.  
HATBORO, PA 19040

# 20-36-216-003

Commonly known as 8111-13 SOUTH JEFFREY  
CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on SEPTEMBER 29, 1997

AURORA NATIONAL BANK

By: SCOTT KIBLER  
Its: VICE PRESIDENT

By:  
Its:

STATE OF ILLINOIS

COUNTY OF COOK

On SEPTEMBER 29, 1997

before me, the undersigned, A Notary Public in and for said County and

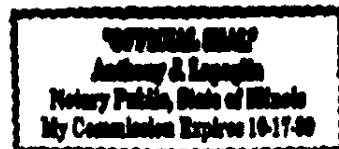
State personally appeared SCOTT KIBLER  
known to me to be the V.P.  
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Anthony & Lapaglia*



527/200

517  
P1  
11-  
m4

