## UNOFFICIAL COPSY92677 Page 1 of

6229/D082 10 001 1998-03-11 10:37:47 Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

JENNIFER M. ROSINIA 17653 MAPLE STREET, LANSING, IL 60438 Loan No: 1139096

THIS INSTRUMENT

HE CONT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DELDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby FEMISE, RELEASE, CONVEY and QUIT CLAIM unto JENNIFER M. ROSINIA, DIVORCED NOT SINCE REMARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the Olm 24-92 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N.A, as Document No. 92059051, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-29-404-003 VOLUME: 227 Tax Unit No.

Witness Our hand(s) and seals(s), this 216t day of FEB., 1998,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

5/5/10/089

ROSINIA. J 1-24-82 92055051

[Space Above This Line For Recording Data] CMC NO. 0001139096

COOK CHARTY MECCROSS

## **MORTGAGE**

1992 . The mortgagor is THIS MORTGAGE ("Security Instrument") is given on JENNIFER M. ROSINIA PARALLAPA DIVORCED NOT SINCE REMARRIED 12.00 cm/27.47. 1510 ·米一字第一的意见的图1 李1163 李 亚

("Borrower"). This Security Instrument is given to Crown Martgage Co.

which is organized and existing under the laws of the State of Illinois address is 8141 W. 95th Street Oak Lawn, Illinol. 50453

("Lerup?"). Borrower owes Lender the principal sumiof

SIXTY FIVE THOUSAND & 00/100 \*\*\*\*\*\*

). This debt is evidenced by Borrower's note dated the same date as this Security Dollars (U.S. \$ 65,000.00 Instrument ("Note"), which provides for monthly payments, with the full deb not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

LOT THREE----(3)

IN BLOCK 6 IN MORNIGNSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A", "B", AND "C" IN MEETERS FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS, IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923, AS DOCUMENT NO. 7998946, IN COOK COUNTY, ILLINOIS.

TAX ID NO. 30-29-404-003. VOLUME: 227.

TAX ID NO.

TAX ID NO.

which has the address of 17653 MAPLE STREET (\*Property Address\*); Illinois 60438

[Zip Code]

ILLINOIS - Single Family - Famile Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) 19 10E VMP MORTGAGE FORMS + (313)293-8100 + (800)521-7291

Form 3014

SAND

## **UNOFFICIAL COPY**

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