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6231/0056 48 001 1998-03-11 11:38:49

Cook County Recorder 25.50



Subc 11/19887
Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)

THIS INDENTURE, made this 3rd day of March, 1998 between BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1993-3, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of ILLINOIS, party of the first part, and PREMIER ACQUISITIONS, party of the second part.

(GRANTEE'S ADDRESS) 17760 S. BAKER AVE., COUNTRY CLUB HILLS, ILLINOIS 60477

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

Permanent Real Estate Index Number(s): 28-34-106-004-0000

Address(es) of Real Estate: 17760 S. BAKER AVE., COUNTRY CLUB HILLS, ILLINOIS 60477

COUNTRY CLUB HILLS, ILLINOIS
TRANSFER STAMP
NO. 98-52
\$ 190.00
REAL ESTATE TRANSFER TAX

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its AJP, and attested by its _____, the day and year first above written.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1993-3*

BY: GE CAPITAL MORTGAGE SERVICES INC., ITS ATTORNEY IN FACT

BY:

TITLE: Mary McCaskey, AJP

Texas
STATE OF ~~ILLINOIS~~, COUNTY OF Harris ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Mary McCaskey personally known to me to be the AJP of SEC. 21 of the BANKERS TRUST COMPANY OF CALIFORNIA, N.A. AS TRUSTEE FOR VENDEE MORTGAGE TRUST 1993-3 and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such AJP and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of March 1998



[Signature] (Notary Public)

~~Attest My Hand and Seal, This, Attest To, For~~

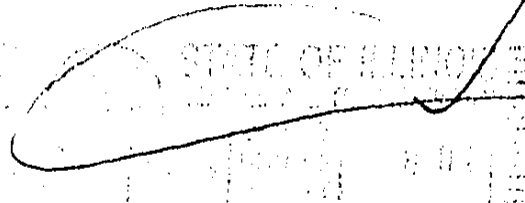
Prepared By: Fisher & Fisher
120 North LaSalle Street Suite 2520
Chicago, Illinois 60602-

Mail To:

PREMIER ACQUISITIONS Griffin & Gallagher, P.C.
17760 S. BAKER AVE. 10001 S. Roberts Road
COUNTRY CLUB HILLS, ILLINOIS 60477 Palms Hills, Illinois 60465
98125

Name & Address of Taxpayer:

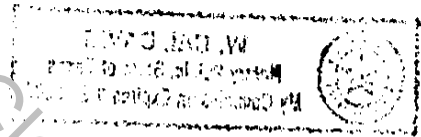
PREMIER ACQUISITIONS
17760 S. BAKER AVE. 15607 S. Harlem Avenue
COUNTRY CLUB HILLS, ILLINOIS 60477 Orland Park, Illinois 60462



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EXHIBIT "A"

Legal Description

LOT 40 IN J.E. MERRION'S COUNTRY CLUB HILLS FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET OF THE SOUTH 165 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEROF AND EXCEPT THE WEST 262 FEET OF THE SOUTH 450 FEET THEREOF) IN SECTION 34, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRICIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1956 AS DOCUMENT 16709687, IN COOK COUNTY, ILLINOIS.

"BY ACCEPTING THIS SPECIAL WARRANTY DEED, GRANTEE ACKNOWLEDGES THAT HE HAS HAD ADEQUATE OPPORTUNITY TO INSPECT THE PROPERTY CONVEYED HEREIN AS WELL AS ALL IMPROVEMENTS LOCATED THEREON, EXCEPT AS SPECIFICALLY SET FORTH IN THIS SPECIAL WARRANTY OR REPRESENTAION, EITHER EXPRESS OR IMPLIED AND IS ON "AS IS AND "WHERE IS" BASIS."

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