

Prepared By:

JULIE BENRA
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

98192141

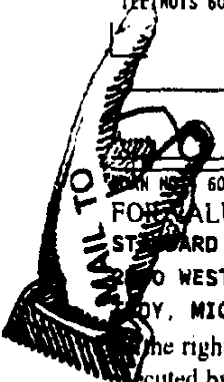
and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1619 03/11/98 12:50:00
#4809 CG *-98-192141
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STEWART FEDERAL BANK
10 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 2, 1998
executed by KATHLEEN ANN KEARNEY, SINGLE, NEVER MARRIED

to HERITAGE BANK OF SCHAUMBURG
a corporation organized under the laws of
and whose principal place of business is
SCHAUMBURG, ILLINOIS 60194

THE STATE OF ILLINOIS
1535 WEST SCHAUMBURG ROAD

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2221 N. CLIFTON AVENUE-UNIT 1E, CHICAGO, ILLINOIS 60656 98192140

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

HERITAGE BANK OF SCHAUMBURG

On MARCH 2, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Janice Gabrys
known to me to be the Assistant Vice President
and Patricia R. Franson
known to me to be Assistant Vice President

By: Janice Gabrys
Its: Assistant Vice President

By: Patricia R. Franson
Its: Assistant Vice President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: Julie Benra

Notary Public John R. Holzer Cook
County,
My Commission Expires 2/24/2001

(THIS AREA OFFICIAL SEAL) (TRIAL SEAL)
John R. Holzer
Notary Public, State of Illinois
My Commission Expires Feb. 24, 2001
PS 171

98192141

UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

11 11 11

14-32-206-051-1019

Property of Cook County Clerk

98192141

UNIT 2221-1E IN THE CLIFTON LANDMARK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 20, 21, 22 AND 23 IN BLOCK 1 IN THE SUBDIVISION BY EDWARD GOODE OF LOT 3 AND PART OF LOTS 1 AND 2 IN BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4, NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 6, 1983 AND KNOWN AS TRUST NUMBER 59815, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT #34468908, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION