## **UNOFFICIAL COPY**

PREPARED BY: H.A. DAVIS

98192146

500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES. LTD.

500 E. OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60563

DEPT-01 RECORDING

\$23,50

- T\$0009 TRAN 1619 03/11/98 12:51:00
- \$4814 \$ CG \*-98-192146

PROFESSIONAL NATIONAL

TITLE NETWORK, INC.

COOK COUNTY RECORDER

Space Above this Line for Recorder's Use Corporation Assignment of Real Estate Mortgage

UE RECEIVED the undersigned hereby grants, assigns and transfers to NSBANC MORTCAGE CORPORATION

ights, title and interest of v.id. rsigned in and to that certain Real Estate Mortgage date: 03/02/98 JOVAN GAVRIC MID ERIN K. GAVRIC, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, UTD.

a corporation organized under laws of and whose principal place of business is

500 E. OGDEN AVENUE, SUITE 103

NAPERVILLE, IL 60563

and recorded in Book/Volume No.

COOK

County Records, State of ILLINOIS

THE STATE OF ILLINOIS

as Document No. 98192145

described hereinafter as follows: (SEE REVERSE SIDE FOR LFGAL DESCRIPTION)

IL

Commonly known as:

5822 N. ROGERS AVENUE CHICAGO,

60646

TOGETHER with the note or notes therein described or referred to, the morey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 03/02/98 before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

deed of said corporation.

Notary Public W W County My Commission Expires:

MOST CONTRACTOR MARY FRA DARW ⊈gresi, i objekolsi. MY COMMISSION SCHEEN 03/26/01

WITNESS:

(THAs area for Official Notarial Seal)

Corpasgn-PM6010 Rev. 11/09/96

PREFERRED MONTCAGE ASSOCIATES, LTD.

By: MOWARD I

ITS: CORPORATE SECRETARY

DAVIS

ITS: PRESIDENT

BY: SALLY A.

## **UNOFFICIAL COPY**

THE SOUTHWESTERLY 12 FEET OF LOT 28 AND ALL OF LOT 29 AND THE NORTHEASTERLY 1 FOOT OF LOT 30 IN KOESTER AND ZANDER'S SAUGANASH SUBDIVISION OF PARTS OF LOTS 1 TO 4, INCLUSIVE, IN OGDEN AND JONES' SUBDIVISION OF BRONSON'S TRACT IN CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 6575048 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office 1381

PIN: