

MORTGAGE ASSIGNMENT

15319133

15 2011254 200 19995
Illinois

For value received, AMERI-CRAFT EXTERIORS INC. D/B/A a(n)
Corporation, ("Assignor") organized and existing under the laws of the state of Illinois
 assigns to Green Tree Financial Servicing Corporation and assigns,
 whose address is listed above, a certain mortgage dated 1-12-98, wherein
Joseph Johnson, Married, and Anita Johnson, Married,
 ("Mortgagor(s)"), granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage
 Assignment in the office of the Recorder, COOK County, Illinois
 together with the retail installment contract or note secured by such mortgage on the following described
 real property situated in COOK County, Illinois:

LOT 91 IN J.E MERRION'S SECOND NOB HILL ADDITION TO COUNTRY CLUB HILLS
 A RESUBDIVISION OF CERTIAN LOTS AND VACATED STREETS IN J.E. MERRION'S
 NOB HILL ADDITION TO COUNTRY CLUB HILLS ALL IN THE WEST 3/4 OF THE
 NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN# 28-26-111-046

Parcel ID# _____

The above referenced Mortgage was recorded in Book _____, on Page _____.

Date: 2-6-98

Witnessed (optional): _____

Corporate Seal: _____

AMERI-CRAFT EXTERIORS INC.

D/B/A

By: _____

Its: _____

Brian Falbki

SECRET / TREE

SYB
PJ2
N/20
MYES

UNOFFICIAL COPY

98192337

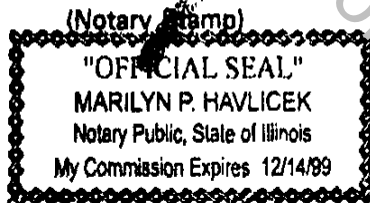
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STATE ILLINOIS
COUNTY COOK

SS

(Corporate acknowledgment)

This foregoing instrument was acknowledged before me this 2-6 1998
by Brian Chasni Amor-CRATER Enterprises Inc
588 / TRAZ / ILLINOIS corporation, on behalf of the corporation.



Marilyn P. Havlicek
Notary Public Marilyn P. Havlicek

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

Prepared by and Return to: Greta Asuncion X82098
Green Tree
Home Improvement Division
Mortgage Recording
P.O. Box 64379
St. Paul, MN 55164-9425