UNOFFICIAL COPY

Loan # 6699338
Park Mortgage Corporation
711 W. Devon
Park Ridge, IL 60068

THIS SPACE PROVIDED FOR RECORDER'S USE:

98193607 Page 1 of 6224/0226 03 001 1998-03-11 14:27:18 Cook County Recorder 23.00

WHEN RECORDED RETURN TO:

Park Mortgage Corporation 711 W. Devon Park Ridge, 1L 60068

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6699338

7/13665-30/3

FOR VALUE RECEIVED the valdersigned hereby grant, assigns and transfers to

Norwest Mortgage Inc., a Californa Corporation

800 Marquette Avenue South, Minneapolis, MN 55402

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 26, 1998

executed by David J. Conrad and Teresa to Conrad, Husband and Wife

to Park Mortgage Corporation

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 711 W. Devin, Park Ridge, IL 60068, and recorded as

Document No.

by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 03-29-413-005

Commonly known as:

501 N. Douglas, Arlington Heights, 1L, 60004

Together with the note or notes therein described or referred to, the money due and a become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois Park Mortgage Corporation COUNTY OF Cook

On 2/26/1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Howard J. Rosen known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Notary Public

My Commission Expires:

coole

By: Howard J. Rosen

Its: President

By: Its:

Witness:

"OFFICIAL SEAL CINDY HERNANDLE Notery Public, State of Himais My Commission Expires 10/13/99

BOX 333-CTI

LEGAL DESCRIPTION RIDER

LOT 5 IN KRAUSE AND KEHE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXECPT THAT PART OF THE EAST 1/2 THEREOF LYING WEST OF THE WEST LINE OF THE EAST 33 FEET AND THENCE NORTH OF THE NORTH LINE OF SOUTH 490 FEET THEREOF) IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 5, 1947 AS DOCUMENT 14207173, IN COOK COUNTY, ILLINOIS. P.I.N.03-29-413-005

RD. COOK COUNTY CLERK'S OFFICE