

Prepared by:

TODD EVAN KRAMER
6400 CHESTNUT STREET-SUITE 4
MORTON GROVE, ILLINOIS 60053

98193748

and When Recorded Mail To

KRAMER & KRAMER MORTGAGE CORPORATION
6400 CHESTNUT STREET-SUITE 4
MORTON GROVE
ILLINOIS 60053

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1621 03/11/98 15:33:00
#4874 # CG *-98-193748
COOK COUNTY RECORDER

422743SH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209353228

FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 1998
executed by ANTHONY L. HUEPFL AND
ROSE MARIE M. HUEPFL, HUSBAND AND WIFE

to KRAMER & KRAMER MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6400 CHESTNUT STREET-SUITE 4
MORTON GROVE, ILLINOIS 60053

and recorded in Book/Volume No. 98193747 page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 5431 HARVARD TERRACE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

KRAMER & KRAMER MORTGAGE CORPORATION

On MARCH 4, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Todd Evan Kramer
known to me to be the President
and

By: Todd Evan Kramer
Its: PRESIDENT

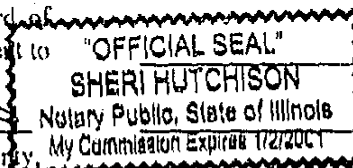
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Sheri Hutchison

County



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 03/05/97 DPS 049

10-28-120-041

Property of Cook County Clerk's Office

98193748

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

UNOFFICIAL COPY

LOT 42 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 2 FEET OF LOT 41 IN ANDERSON AND COLLINS SKOKIE ESTATES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98193748