

98193773

Prepared By:

KAY KRUMTINGER  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 1621 03/11/98 15:44:00  
#4919 # CG \*-98-193773  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980009653

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 1998  
executed by SUSAN L. RICCIOTTI, UNMARRIED

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

and recorded in Book/Volume No.

No. COOK

Page(s)  
County Records, State of ILLINOIS, as Document described  
(See Reverse for Legal Description)

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hereinafter as follows:  
Commonly known as 4420 KOLZE AVE., SCHILLER PARK, ILLINOIS 60176

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On FEBRUARY 27, 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Randall Fapp  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

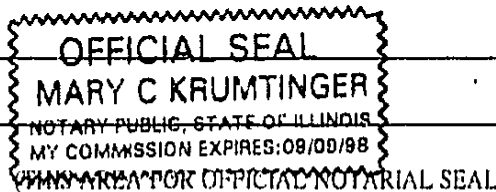
Notary Public *Mary C Krumtinger*  
Cook County,

My Commission Expires 9/9/98

*Randall A Fapp*  
By: *Randall Fapp*  
Its: *President*

By:  
Its:

Witness:



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 2 IN MOORE'S ADDITION TO SCHILLER PARK, A SUBDIVISION OF THAT PART OF THE SOUTH 489.1 FEET OF THE NORTH SECTION OF ROBINSON'S RESERVE LYING WEST OF RIVER ROAD (EXCEPT THE SOUTH 155 FEET OF THE WEST 30 FEET THEREOF) IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1946 AS DOCUMENT NO. 13792800 IN COOK COUNTY, ILLINOIS.

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12-15-105-014