FMG #: 0215378054

NAME: THOMAS F VITACCO P/O DATE: 02/11/1998

AFTER RECORDING, FORWARD TO

TITLE EXPRESS COMPANY 1375 EAST SCHAUMBURG ROAD

SUITE 210

SCHAUMBURG, IL 60194-

👯 THIS INSTRUMENT PREPARED BY: MICHELLENE C IDOM FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 06-25-117-010

RELEASE OF MORTGAGE

THIS CERTIFIES t	hat a cartain mor	tgage executed by			
THOMAS F. VIT	ACCO DI NE M.	VITACCO HUS	BAND AND WIFE		
to FLEET MOR	TGAGE CORT				
dated July	30th ,1	9 <u>36</u> , and recorded on	07/31/1996	in Mortgage	Record
	,page	, and	d or Instrument # 9	6-583784	., of the
records in the offic	ce of the Recorde	er of COOK	County, I	LLINOIS	
more particularly o	lescribed as follo	ws, to wit:			
					,

LOT 78 IN MEADOWS SOUTH PHASE ONE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT 5 NUMBER 88277033, IN COOK COUNTY, JULINOIS.

202 WOODVIEW DRIVE STREAMWOOD, IL 60107

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of February , 1998

FLEET MORTGAGE CORP.



Clopts

LAURÁ WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

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Property of Cook County Clark's Office

UNOFFICIAL COP\$\$193936 Page 2 of 2

FMG #: 0215378054

NAME: THOMAS F VITACCO P/O DATE: 02/11/1998

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of February 19 98, personally appeared LAURA WILKE

MORTGAGE OFFICER

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires 09/16/2001

Of Coot County Clark's Office

UNOFFICIAL COPY

MENA: 3M2 JAHOUR & COUNTY COUNTY COUNTY COUNTY COUNTY