6220/0162 37 001 1998-03-11 14:33:07 Cook County Recorder

Document Prepared by: DOCX ASSIGNMENT SERVICES When Recorded Mail to: DOCX Assignment Services

20 South Limestone Street Suite 220 Springfield, Ohio 45502

937-328-7991

1997-82 Project No.:

Assignor No.:

409961

Film #hcl

Legal Batch#:

Pool No .:

065271CD

Assignce No.:

6091508

Property Address:

11635 S EGGLESTON AVE

CHICAGO

60628

Investor No.:

0097710721

PIN/Tax ID #

25-21-316-013 Vol., 468

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the survitency of which is hereby acknowledged, Mondrian Mortgage Corporation, a Delaware Corrora ion

whose address is: 13111 Northwest Freeway, Houston, TX 77040

by these presents does convey,

grant, bargain, sell, assign, transfer and set over to Midewst Mortgage Corporation, a New York Corporation

whose address is: 5700 Lake Worth Road, Suite 310, Lake Worth, FL 33463

the described Mortgage, together with the certain note(s) descril ed therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS

COOK

County,

Official records on

04/06/83

as Document No

26559524

as Certificate #:

in Book: Original Loan Amount is Soriginal Mortgagor: at Page:

33900.00 Loan Date: 04/05/83

CLEVELAND PRUITT AND ANNIE L. PRUITT, HIS WIFE

Original Mortgagee:

JERSEY MORTGAGE COMPANY

See exhibit 'A

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers.

DATE OF TRANSFER: 08/01/97

Mondrian Mortgage Comoration, a Delaware

Ann Marie Winston

Corporation

Officer:

Andrea Kehres **Assistant Secretary**

State of Texas

County of Harris

On 08/01/97 before me. Vice President - Loan Servicing

ore me, Robin L. Reed, the undersigned, personally appeared

• Vice President - proved to me on the basis of satisfactory evidence Ann Marie Winston to be the person whose name is subscribed to the within instrument and acknowledged to me that

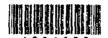
(s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument

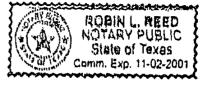
WITNESS my hand and scal.

Notary Public, State of Texas

Robin L. Reed

My commission expires: 11/02/01 1233





AL COPSY93962 Page 2 of 2 Pool Number 065271CD

Project # 1997-82

Loan Number 409961

The second secon

State IL

County name COOK

LEGAL DESCRIPTION:

THE SOUTH 1/2 OF LOT 29 IN BLOCK 4 IN JOSEPH W. WAYNE'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office