

PROPERTY:

NATIONS TITE  
246 E. JANATA BLVD  
SUITE 300  
LOMBARD, IL 60148  
98000702 LM

PREPARED BY:

(Name, Address, City and State)  
PREPARED BY:  
PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

2 OF A

LOAN NO. 13-4553

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION

800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 27, 1998

GARY P. HARTMAN AND LINDA M. HARTMAN, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is  
DOCUMENT NO. 98193096

and recorded in Liber  
State of ILLINOIS

page(s)  
described as follows:

COOK County Records.

UNIT 124-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NO. 1, AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21623209, IN  
THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #: ~~93-24-102-094-1094~~ VOLUME: 233

03-24-102-013-1094

COMMONLY KNOWN AS: 1447 QUAKER LANE PROSPECT HEIGHTS, IL 60070

\*004

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

*David H. Jones*

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS  
COUNTY OF KANE

On FEBRUARY 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT  
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Neena Broadbent*  
Notary Public

My Commission Expires 9-16-01

KANE

County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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