

# UNOFFICIAL COPY

## ASSIGNMENT OF MORTGAGE

### Know All Men By These Presents;

That the undersigned, **Empire Funding Corp.**, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated **JANUARY 25, 1996**, executed by **JIMMIE CRESPO AND SONIA CRESPO** (hereinafter referred to as "Mortgagor") in favor of **ENERGY CRAFT WINDOW**, recorded in Volume/Book **BJ-96-272601**, Page **96272601**, on **4-11-96**, **OFFICIAL** Records of **COOK** County, **ILLINOIS** and securing payment of that certain debt instrument executed by Mortgagors of even date therewith, in the original principal amount of **\$18,000.00**, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse, unto **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, whose address is **601 California Street, Suite 1400, San Francisco, California 94104**, pursuant to that certain Pooling and Servicing Agreement dated **April 1, 1996** entered into by and between **First National Bank of Keystone, Lehman ABS Corporation**, as Depositor, **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, **First Bank National Association**, as Trustee, and **Norwest Bank Minnesota, N.A.**, as Master Servicer and Claims Administrator, with respect to **FHA Title I Loan Asset-Backed Certificates, Series 1996-2**, and designated as the "**Lehman FHA Title I Loan Trust, 1996-2**," all right, title, and interest of the undersigned in and to the Mortgage or Deed of Trust described above, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of **COOK**, State of **ILLINOIS**, and being more fully described below, to-wit:

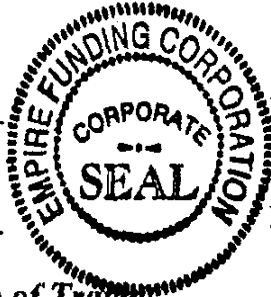
98193177 Page 1 of 1  
 6233/0132 93 001 1998-03-11 16:45:37  
 Cook County Recorder 23.50

Address: 1848 N. RICHMOND, CHICAGO, IL 60647 Pin #: 13-36-312-018  
 THE SOUTH HALF OF LOT 2 IN BLOCK 5 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Executed on January 27, 1998.

Attest (Witness):

By: Sonya Ghee  
 Sonya Ghee



By: Stacie Ann Wagner  
 Stacie Ann Wagner, Assistant Vice President

By: Keisha James  
 Keisha James

By: Susan Gottschalk  
 Susan Gottschalk, Assistant Secretary

State of Texas ~ County of Travis

The forgoing instrument was acknowledged before me on January 27, 1998, by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.  
 9737 Great Hills Trail  
 Austin, TX 78759  
 (800) 206-9004  
 SUSAN GOTTSCHALK  
 601-311-0000  
 Loan No. 47051



Annmarie K. Williams  
 Notary Public



S, Y  
 P, I  
 M, -  
 M, Y  
 N, W

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