

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No 02-104-3563-4

KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID MEDINA AND WIFE ALBA N. MEDINA, HUSBAND AND WIFE, AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 15 day of SEPTEMBER, 1989, as Document No. 3826423 to the premises therein described to-wit:

ALL OF LOT 4 AND THE WEST 4 FEET OF LOT 5 IN BLOCK 7 IN MORTON PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4929 WEST 23RD PLACE, CICERO, ILLINOIS 60650
Permanent Index Number 16-28-213-011

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK presents to be signed by its duly authorized officers, this 28 day of AUGUST, 1995.

LASALLE TALMAN BANK

By: *[Signature]*
Consumer Lending Officer

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CORTNNE BUKALA
THIS INSTRUMENT WAS PREPARED BY:
LASALLE TALMAN BANK
Consumer Lending Department
4747 West Irving Park Road
Chicago, Illinois 60641



[Signature]
Notary Public

De Reg 95591586

UNOFFICIAL COPY

Property of Cook County Clerk's Office