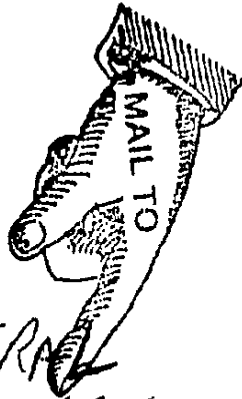


RELEASE OF MORTGAGE
BY CORPORATION
Loan No. 70-015107-6

7932 CHURCHILL
MORTON GROVE, IL. 60053



AVONDALE FEDERAL
20 NO. CLARK STREET
CHICAGO, IL. 60602

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTIN C. ASHMAN, MARRIED TO BETTY L. ASHMAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of SEPTEMBER, A.D. 1989, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 3825707, and a certain Modification Agreement bearing date the 23RD day of SEPTEMBER, A.D. 1994, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 65 in Robbin's Meadow Land Unit no. 5, being a subdivison of the North 1/2 of the Southwest 1/4 and the West 40 feet of the North 1/2 of the Southeast 1/4 of Section 13, Township 41 North, Range 12 East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, IL., on November 8, 1956, as document number 1706466, in Cook County, IL.

PIN Number: 09-13-312-016

PROB. 7932 Churchill Morton Grove

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath herunto caused its corporate seal to be affixed, and these presents to be signed by its Ass't. Vice President, and attested by its Secretary, this 12TH day of SEPTEMBER A.D. 1995.

By: [Signature]
Assistant Vice President

Attest: [Signature]
Secretary

De Rea
92176095

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.
218-2218

3

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Loan # 70-015107-6

AFFIDAVIT OF NOTIFICATION
OF RELEASE OF LIEN OR MORTGAGE

I, Carmen R. Thompson, Assistant Vice President being
(Name and Title)
first duly sworn upon oath, states:

That notification was given to Martin C. Ashman who are
the owners of record on Certificate no. 1420894 that a
release of document no. 3825707 and 94915658 was presented
for filing on _____
(Date)

That presentation to the Registrar of filing of a Release
of Lien of Mortgage would cause the property to be with-
drawn from the Torrens system and recorded with the Re-
corder of Deeds of Cook County.

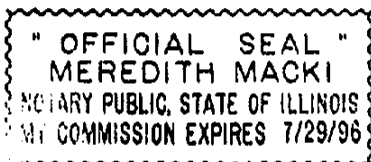
I, Carmen R. Thompson declare that I have examined this
form, that all statements included in this affidavit to the
best of my knowledge and belief are true, correct, and com-
plete, and will hold the Registrar of Titles/Recorder of
Deeds harmless from any liability which may arise as a re-
sult of reliance on the statements made herein.

Carmen R. Thompson

Affiant

Subscribed and sworn to before
me by the said Carmen R. Thompson
this 12st day of September 1995.

Meredith Macki
Notary Public



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