Cook County Recorder

RE.
BY
Loan No. 70

7932 CHURCHILL
MORTON GROVE, IL. 60.

AVONDALE FEDERAGE

JONO, CLARK STREE

HICAGO, EL. 6060

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MINING CHICAGO, EL, 60600

Know all Men by these Bresents, that the

#### AVUNDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereon is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTIN C. ASHMAN, MARRIED TO LETTY L. ASHMAN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 13TH day of SEPTEMBER, A.D. 1989, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Dozument No. 3825707, and a certain Modification Agreement bearing date the 23RD day of SEPTEMBER, A.D. 1994, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. N/A, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

Lot 65 in Robbin's Meadow Land Unit no. 5, being a subdivison of the North 1/2 of the Southwest 1/4 and the West 40 Sect of the North 1/2 of the Southeast 1/4 of Section 13, Township41 North, Range 2. East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Gook County, IL., on November 8, 1956, as document number 1706466, in Cook County, Il.

PIN Number: 09-13-312-016

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath her unto caused its corporate seal to be affixed, and these presents to be signed by it. Ass't. Vice President, and attested by its Secretary, this 12TH day of SEPTEMBER

A.D. 1995.

10e 120095

TITLE NETWORK, INC. 3186816

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UNOFFICIAL COPM93292 Page 2 of 3

Loan # 70-015107-6

#### AFFIDAVIT OF NOTIFICATION

#### OF RELEASE OF LIEN OR MORTGAGE

I, Carmen R. Thompson, Assistant Vice President being
 (Name and Title)
first duly sworn upon oath, states:

That notification was given to Martin C. Ashman who are the owners of record on Certificate no. 1420894 that a release of document no. 3825707 and 94915658 was presented for filing on . (Date)

That presentation to the Registrar of filing of a Release of Lien of Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Carmen R. Thompson declare that I have examined this form, that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete, and will hold the Registrar of Titles/Recorder of Deeds harmless from any liability which may arise as a result of reliance on the statements made herein.

Affiant

Subscribed and sworn to before me by the said Carmen R. Thompson this 12st day of September 1995.

Notary Public

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" OFFICIAL SEAL "
MEREDITH MACKI
MCIARY PUBLIC, STATE OF ILLINOIS
MI COMMISSION EXPIRES 7/29/96

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## UNOFFICIAL COPY 93292 Page 3 of 3

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

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I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carmen R. Thompson personally known to me to be the Ass't. Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Ass't. Vice President and Secretary, they signed and delivered this said instrument of writing as Ass't. Vice President and Secretary of said corporation and caused the corporate scal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 12TH day of SEPTEMBER, A.D. 1995.

OFFICIAL SEAL "
MEREDITH MACKI
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/29/96

900 M

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY WAYNE E. BIVER, VICE-PRESIDENT VONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGO, IL 6 1602

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