Cook County Recorder

23.56

Loan No. 1941863

Contract of

When recorded mail to:

ATTORNEYS NATIONAL TITLE ATTN: RELEASE DEPT. THREE FIRST NATL PLAZA, #1600 CHICAGO, IL 60601

## RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 28, 1990, and recorded/registered in the office of the Pocerder of Deeds/Registrar of Titles of COOK County, Illinois, as document 3915860 in releases, conveys and quit claims unto ALBERTO ANGEL AND LUZ E. ANGEL, HIS WIFE AND EFRAIN ORDUZ, DIVORCED NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

VLOT 1 IN THE RESUBDIVISION OF LOTS & 9, 10 IN BLOCK 2 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

PIN # 13-22-421-008-0000

Vp.a. = 3339 1/ Keeler ave. Chgo, Il wow41

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 7, 1397.

(SEAL)

Bank United F/K/A Bank United of Texas FSB

BY:

Assistant Vice President 10

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

## UNOFFICIAL COPY

Property or Coot County Clert's Office

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, 2 Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 7, 1997.

PAM WHITE NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 10-04-97

Notary Public in and the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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