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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No.

092-20817690

COOK CONTENT
RECORDER
JESSE WATER
MARKEMMATERIA

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the report whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto DAVID L. BURGESS, DIVORGED AND NOT SINCE REMARKIED,

all the right, title, interest, claim or demand whatspever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOR County, Illinois, bearing date that 14TH day of OCTOBER 1995, as Document No. 95705371 to the premises therein described to-wit:

LOT 45 &CO 46 IN BLOCK I IN COULD'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

8726 SOUTH UTICA

Permanent Index Number. 24-01-102-064

AVERGREEN PARK ILLINOIS 60655

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgages or as successor in interest to the original mortgages.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duty authorized officers, this later day of october 19 97

LASALLIFFALMAN BANK FSB

By Celia. Vija

Consumer Lending Officer

STATE OF ILLINOIS)

) \$8

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

MABEL C. LAJOM LASALLE TALMAN BANK FSB Consumer Lending Department 4747 West Irving Park Road Chicago lifings 60641 DATE DATE OF THE PROPERTY OF T

Notary Public

1895

UNOFFICIAL COPY

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