

Prepared By:

When Recorded Mail To:

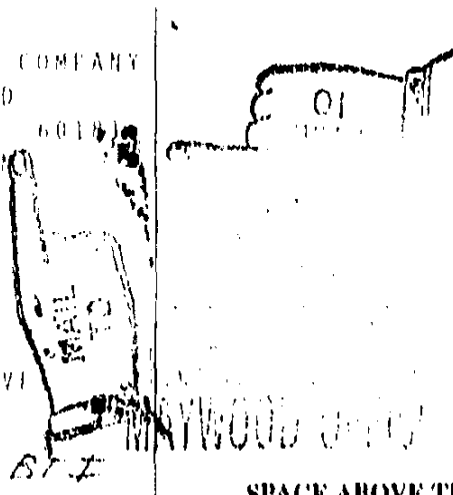
WESTAMERICA MORTGAGE COMPANY  
115 S. 600 MIDWEST ROAD  
OAKBROOK TERRACE, IL 60181  
JALIN JOYCE GRUDZIEC

Loan No. 00119936-53

Commonly known as:

595 CHARTER HALL DRIVE  
PALATKA, IL 60067

98-5239-012



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to  
NATIONSBANK MORTGAGE CORPORATION  
1201 MAIN ST 9TH FLOOR DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/26/98 executed by  
JAMES A. ANDERSON  
LWONA H. ANDERSON, HUSBAND AND WIFE

to M7 MORTGAGE, INC  
and whose address is 5924 WEST LARK HOB AVENUE, CHICAGO, IL 60630  
and recorded in Book/Volume No. \_\_\_\_\_ as Document No. \_\_\_\_\_

County Records, State of ILLINOIS on real estate legally described as follows:  
LOT 24 IN PLAN OF SUBDIVISION, CHARTER HALL, BEING A SUBDIVISION  
OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS PLAN # 02-15-114-075-0000

Property Address: 595 Charter Hall Drive  
Palatka, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE: 02/26/98

*Peter P. Kosiewicz*  
Witness: PETER P. KOSIEWICZ, ASST. SECRETARY

*Rita E. Kerrick*  
Witness: RITA E. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

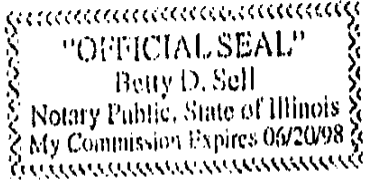
On 02/26/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared PETER P. KOSIEWICZ & RITA E. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the  
ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,  
the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed  
of said corporation.

*Betty D. Sell*

Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)



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