

4445/0009 09 006 1998-03-12 08:30:07
Cook County Recorder 23.50

Prepared By:

AMERIHOME MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINOIS 60018

and When Recorded Mail To

AMERIHOME MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018

EST 980278

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6692887

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 12, 1998**

executed by **JAMES F. DUFFY AND
DIANE M. DUFFY, HUSBAND AND WIFE**

to **AMERIHOME MORTGAGE**

a corporation organized under the laws of
and whose principal place of business is
ROSEMONT, ILLINOIS 60018

**THE STATE OF ILLINOIS
10600 WEST HIGGINS ROAD-SUITE 524**

and recorded in Book/Volume No.

No. *0174531*, **COOK**

Page(s) _____ of _____
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as **8209 SOUTH NAGLE, CHICAGO, ILLINOIS 60634**, a

PLAN 14 11-429-221

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

AMERIHOME MORTGAGE

On **FEBRUARY 17, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Peter E. Georgiolas
By: Peter E. Georgiolas
Its: Senior Vice President

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Lori J. Gentile*
County, _____

By: _____
Its: _____
WITNESS: _____
COUNTY CLERK
CLERK'S OFFICE

Witness: **"OFFICIAL SEAL"
LORI J. GENTILE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/17/2001**

My Commission Expires *9/17/01*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 03/05/07 DPS 049

Property of Cook County Clerk's Office

LOT 12 (EXCEPT THE NORTH 13 FEET AND SOUTH 7 FEET THEREOF) IN
FREDERICK H. BARTLETT'S MARGARET PARK FIRST ADDITION, BEING A
RESUBDIVISION OF LOTS 1 AND 4 IN BLOCK 8 IN HALL'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18,
TOWNSHIP 38 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION