

UNOFFICIAL COPY

98194011 Page 1 of 3

6220/0211 37 001 1998-03-11 14:59:48
Cook County Recorder 25.50

Prepared by: Return to E. Dooling
ContiWest Corporation
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:

~~CONTIMORTGAGE CORPORATION~~

338 S. WARMINSTER RD.
HATBORO, PA 19040

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 24, 1997

Executed by: MILTON T. WATERS, AN UNMARRIED MAN and REPINA BURRAGE, AN UNMARRIED WOMAN, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as Document No. 97728807 on 10/1/97 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

16-04-4101-034

SEE ATTACHED EXHIBIT "A"

4923470
IL Cook

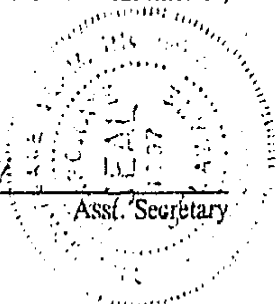
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MY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By Kimberly Dunbar
KIMBELRY DUNBAR Vice President
KIMBELRY

Attest: Anita Teets
ANITA TEETS Asst. Secretary

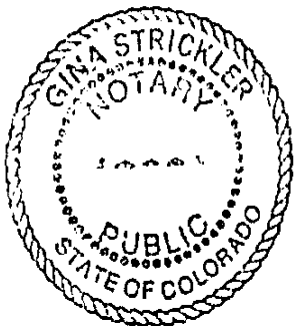


State of COLORADO, COUNTY OF ARAPAHOE

This instrument was acknowledged before me on SEPTEMBER 24, 1997, by KIMBERLY DUNBAR and ANITA TEETS, as Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC..

Gina Strickler
Notary Public GINA STRICKLER
MY COMMISSION EXPIRES: 12-31-99

(Seal)



My Commission expires _____

4923470
066
fepf

[Handwritten signature]

When Recorded Mail To:

The Mortgage Team, Inc.
6855 South Havana Street, Suite 400
Englewood, Colorado 80112

[Space Above This Line For Recording Data]

MORTGAGE

Loan Number 150202403

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 24, 1997**. The mortgagor is **MILTON T. WATERS, AN UNMARRIED MAN and REPINA BURRAGE, AN UNMARRIED WOMAN** ("Borrower"). This Security Instrument is given to **THE MORTGAGE TEAM, INC.**, which is organized and existing under the laws of **DELAWARE**, and whose address is **6855 SOUTH HAVANA, SUITE 400, ENGLEWOOD, COLORADO 80112** ("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED THIRTY THOUSAND FIVE HUNDRED AND 00/100ths Dollars (U.S.\$130,500.00)**. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **SEPTEMBER 29, 2027**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK County, Illinois**:

SEE ATTACHED EXHIBIT "A"

LOT 32 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S FIRST ADDITION TO AUSTIN, BEING FRANK T. CRAWFORD'S SUBDIVISION OF BLOCKS 6 AND 7 IN COMMISSIONER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 AFORESAID, IN COOK COUNTY, ILLINOIS.

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC163740

16-04-401-034

which has the address of 1116 LECLAIRE, CHICAGO

[Street]

[City]

Illinois 60651 ("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.