

UNOFFICIAL COPY

Record & Return to:

98194017

Page 1 of 3

6220/0217 37 001 1998-03-11 15:09:11

Cook County Recorder 25.50

CONTIWEST CORPORATION
3611 W CHARLESTON BLVD. #104
LAS VEGAS, NV 89102-1650

This form was prepared by: WORLD WIDE FINANCIAL SERVICES, INC.
address: 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
tel. no: (312) 704-1193

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 150 N. MICHIGAN AVE. SUITE 610 CHICAGO, ILLINOIS 60601-
does hereby grant, sell, assign, transfer and convey, unto the CONTIMORTGAGE CORPORATION
a corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 338 S. WAMINSTER RD. HATSDORA, CA 95040
made and executed by ARNEALIA JAMES
to and in favor of WORLD WIDE FINANCIAL SERVICES, INC. upon the following described property situated in COOK County, State of ILLINOIS

SEE ATTACHED FOR LEGAL DESCRIPTION

15-10-120-030-0000

such Mortgage having been given to secure payment of Forty Three Thousand One Hundred and 00/100

(Include the Original Principal Amount) Rec. 9/25/97 97713788

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
of the _____ Records of COOK County, State of ILLINOIS
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 8th, 1997

Susan Freeland
Witness SUSAN FREELAND
AMY K. REITERMAN
Witness

WORLD WIDE FINANCIAL SERVICES, INC.
HOWARD M. BABCOCK, SR. VICE PRESIDENT
By:

Attest

Seal:

Space Below This Line Reserved for Acknowledgement

Illinois Assignment of Mortgage
GFS Form WCHASN (7H14)

Page 1 of 1

SY
P4
N-
MY
IL 4894119
COOK

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STATE OF ILLINOIS
COUNTY OF KANE

98194017 Page 2 of 3

I, the undersigned, a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that, HOWARD BARBOCK

SR V.P.

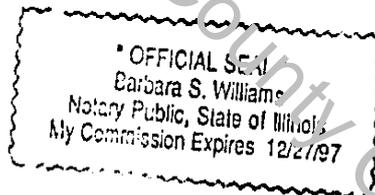
WORLD WIDE FINANCIAL SVC.

personally known to me to be the same person _____ whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 Day of 8 19 97

Barbara S. Williams

My commission expires _____



Clerk's Office

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NOTICE TO ASSIGNEE

98194017 Page 3 of 3

ASSIGNOR:

World Wide Financial Services
555 S. Woodward Avenue, Fifth Floor
Birmingham, MI 48009

*ASSIGNEE

Borrower: James

Date of Mortgage: 9/8/97

NOTICE: This is a mortgage subject to special rules under the Federal Truth in Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the borrower could assert against the creditor.

Undersigned acknowledges receipt of this Notice to Assignee at the time the above described loan was sold to Assignee.

Dated: _____, 19____

By: [Signature]

Its _____

Assignee

*The above named Assignee is requested to sign and return to World Wide Financial at the above address.

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The land referred to in this Mortgage is situated in the Township of Proviso, County of Cook, State of IL, and is described as follows:

All that part of Lot 1, in Block 2, in P.W. Hart's Subdivision hereinafter described, lying between the East and West boundaries of said Lot 1 and Southerly of a line drawn parallel to and 80 feet by rectangular measurements Southerly of the Southerly line of the Chicago and Northwestern Railroad right of way measured at right angles, said P.W. Hart's Subdivision being a Subdivision of Blocks 1 and 2 of Ashland Subdivision (vacated alleys and the North 7 feet of St. Charles Road included) being a Subdivision of part of Section 10, Town 59 North, Range 12 East of the Third Principal Meridian, ALSO: the North 26 feet of Lot 2, Block 2 in P.W. Hart's Subdivision of Blocks 1 and 2 of Ashland Subdivision (vacated alleys and the North 7 feet of St. Charles Road included) being a Subdivision of part of Section 10, Town 59 North, Range 12 East of the Third Principal Meridian.

Commonly known as: 2 South 17th Street

Property of Cook County Clerk's Office

97713788