

Recording Requested By:
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

C. MATASSA CASE #97-11555
LAWYERS TITLE INSURANCE CORP
10 S LASALLE STREET
SUITE 2500
CHICAGO, IL 60603-

Property of Cook County

SATISFACTION

97-11555

MARINE MIDLAND MORTGAGE CORP. #118511 "BATTISTA" Lender ID:152/079/0119685116 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT A. BATTISTA AND TRACY A. HOMES, HUSBAND AND WIFE
Original Mortgagee: CASTLE MORTGAGE, INC.

Dated: 03/21/1997 and Recorded 03/27/1997 as Instrument No. 97210576 in the County of COOK State of ILLINOIS

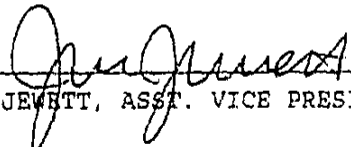
Legal: THE NORTH 48 FEET OF LOT 2 (EXCEPT THE EAST 131 FEET THEREOF AND EXCEPT THE WEST 33 FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 18-05-210-025

Property Address: 77 Bass Ford, La Grange, IL, 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND MORTGAGE CORPORATION
On February 27, 1998

By: 
JILL JEWETT, ASST. VICE PRESIDENT



RAT-19980227-0060 ILCOOK COOK IL BAT: 7 KXILSDM1

Lawyers Title Insurance Corporation

Page 2 Satisfaction

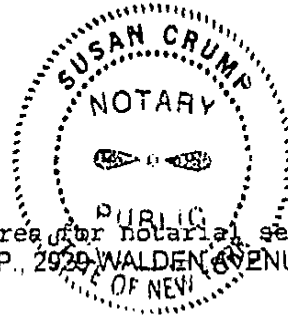
STATE OF New York
COUNTY OF Erie

ON February 27, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Susan Crump

SUSAN CRUMP
Notary Expires: 01/19/1999 #5006945

SUSAN CRUMP No. 5006945
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 19, 1999



(This area for notarial seal)

Document Prepared By: MARINE MIDLAND MORTGAGE CORP., 2929 WALDEN AVENUE, DEPEW, NY 14043
RAT-19980227-0060 ILCOOK COOK IL BAT 7/1168511 KILSON

COOK County Clerk's Office