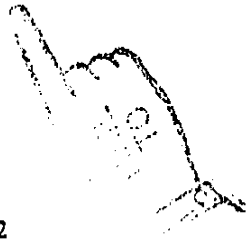


UNOFFICIAL COPY

WHEN RECORDED MAIL TO: *Prepared by:*
Pullman Bank and Trust Company
6100 N. Northwest Hwy.
Chicago, Illinois 60631
Leona Krasinski

98194136 Page 1 of 2
6224/0266 03 001 1998-03-11 15:17:58
Cook County Recorder 23.50



LOAN #6959407/9002

TICOR TITLE INSURANCE

PT 1003 1050

Space above this line is for Recorder's use only

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto Pullman Bank and Trust Company, not personally but solely as Trustee under Trust Agreement dated 11/22/96 and known as Trust # 71-82366 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12TH day of May A.D. 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #R97 343760 and by a certain Assignment of Rents dated the 12TH day of May A.D. 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document #97 343761 to the premises therein described as follows

See attached for Complete Legal Description

~~LOT 6 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.~~

P.I.N.#17-06-429-003

Common Address: 915-917 N. Wood Street Unit 2 North

in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

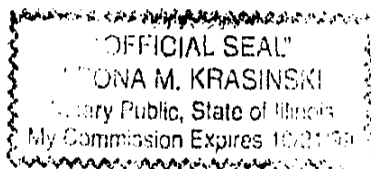
IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Loan Administrator Officer and attested by its Vice President this 26TH day of February A.D. 1998.

ATTEST: *Donna Schmoeller*
Loan Administrator Officer

By: *Maryann Raimondi*
Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Maryann Raimondi personally known to me to be the Vice President of Pullman Bank and Trust Company of Chicago, a corporation and Donna Schmoeller personally known to me to be the Loan Administrator Officer of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of February, A.D. 1998



Leona M. Krasinski

UNIT NO. 2 NORTH IN 905-07 N. WOOD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 6 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 28, 1997 AS DOCUMENT 97633569, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

COMMON ADDRESS: 905-07 N.WOOD ST., UNIT 2 NORTH, CHICAGO, IL 60622
PERMANENT INDEX NUMBER: 17-06-429-003-0000

Property of Cook County Clerk's Office