

UNOFFICIAL COPY

Loan #: 9801-2115
Prepared By:

98194217

And When Recorded Mail To:
ALWAYZ MORTGAGE SERVICES,
INC.
1756 WEST WISE ROAD
SCHAUMBURG, ILLINOIS
60193

DEPT-01 RECORDING \$23.50
T40009 TRAN 1625 03/11/98 16:48:00
44987 REC *-98-194217
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MALONE MORTGAGE COMPANY AMERICA, LTD

LOAN NO. 9801-2115

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 5, 1998 executed by IMRE WEINSTEIN, A BACHELOR, IN SEVERALITY

to ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1756 WEST WISE ROAD, SCHAUMBURG, ILLINOIS 60193 and recorded as Document No. 98123515 by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 16 IN BLOCK 2 IN HANOVER PARK FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-36-213-016
Commonly known as: 1725 EVERGREEN, HANOVER PARK, ILLINOIS 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALWAYZ MORTGAGE SERVICES, INC., A ILLINOIS CORPORATION

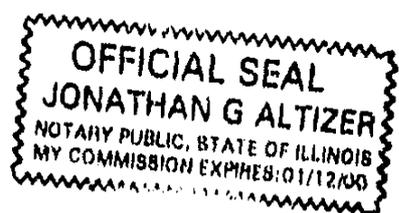
On 2/5/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared SUSAN M. LARSON known to me to be the SR. VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Susan M. Larson
By: SUSAN M. LARSON
Its: SR. VICE PRESIDENT

Gary Altizer
Witness: GARY ALTIZER

Notary Public Jonathan G. Altizer
COOK County

My commission Expires: 1/12/00



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