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Loan Number: 706988

## RELEASE OF MORTGAGE

Document Date 1/14/1998

Under and by vivor, of the authority vested in the undersigned as the present owner and holder of the beneficial interested under that coatin Mortgage and all indebtedness secured thereby, of which Mortgage is recorded in the Official Records of COOK County, State of ILLINOIS, and identified as follows:

Mortgagor Borrower: SURESH PATEL AND YASHEMATI PATEL, HUSBAND AND WIFE

Property Address: 9117 LAWLET. SKOKIE, IL

Original Lender RESOURCE BANCSFARTS MORTGAGE GROUP, INC.

Frustee: Pin Number: 10-16-404-034
Loan Date: 04/15/96 Recording Date: 04/23/96 Loan Amount: \$221,400.00

Document Number: 96-302309 Book Page:

Legal Description LOT 17 IN COLBY MICHAGLSON SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This is to hereby acknowledge MELLON MORTGAGE COMPANY has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Clerk of State Circuit Court to cancel the same of record. We hereby empower the Recorder of Deeds to mark the same of record.

Signed, sealed and delivered in the presence of.

| Current Benef             | iciary, <b>MELLON MOR</b> | RTGAGE COMPANY                              | 0.'                      |                        |
|---------------------------|---------------------------|---|--------------------------|------------------------|
| MELLON MOR                | TGAGE COMPANY             |   | funte!                   | (Seal)                 |
| Witness                   |                           | ZAURA FUENTES                               | , ASSISTANT VI           | CE PRISIDENT           |
|                           |                           | -   |                          | Co                     |
| State of Colorado         | )                         |   |                          | C                      |
|                           | ) ss.                     |   |                          |                        |
| County of Denver          | )                         |   |                          |                        |
| . Gaynell Pearman         | 4. a NOTAPY PUBLI         | <ol> <li>in and for said county,</li> </ol> | in the state aforesaid,  | DO HEREBY              |
| CERTIFY, that LAURA       | FUENTES, ASSIS            | STANT VICE PRESIDE                          | ent, an officer of MEI   | LON MORTGAGE           |
| COMPANY, the corporat     | ion, before me, persoi    | nally appeared and I am sa                  | stisfied that the said o | fficer, of the company |
| itoresaid, is the person- | who signed the within     | n instrument and they acks                  | nowledged that they si   | gned and delivered the |
| same as such officer afo  | resaid on behalf of th    | se exporation and that the                  | within instrument is J   | he voluntary act and   |
|                           |                           | in the year                                 |                          | <b>,</b>               |
|                           |                           | $\mathcal{T} \subset \mathcal{M}$           | 11118                    |                        |
|                           |                           | Notary Public                               | apple 1                  | ary Man                |
| Commission Expires:       | 13, 2001                  | Gaynel                                      | L PEÀRMAN                | `                      |
| <b>#</b> ⊀5               |                           | ,   |                          |                        |

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