

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

6251/0142 37 001 1998-03-12 12:42:57
Cook County Recorder 25.50

Katherine L. Bonletter
Payoff Specialist
Banc One Mortgage Corporation
C/O Mortgage Services Group
132 E Washington St., IN1-1040
Indianapolis, IN 46204



877115
MARGARET A MARONEY
Clt / Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
MARGARET A MARONEY

to WINDSOR MORTGAGE INCORPORATED

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated October 19th 1993, calling for the original principal sum of
ONE HUNDRED SEVEN THOUSAND FIVE HUNDRED DOLLARS AND
00/100 dollars

(\$ 107,500.00), and recorded in Mortgage Record _____, page _____
and or Instrument # 91877830, of the records in the office of the Recorder of
Cook County, IL, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL.

PIN NUMBER 14-20-401-025-1004

Commonly known as: 1100 CORNELIA W #103
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of February, 1998

By Brent D. Vance
BRENT D. VANCE
Its ASSISTANT VICE PRESIDENT

By Daniel A. Wisley
BANC ONE MORTGAGE CORPORATION
DANIEL A. WISLEY
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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Property of Cook County Clerk's Office

877115
MARGARET A MARONEY

State of INDIANA)
County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February
19 98, personally appeared DANIEL A. WISLEY and
BRENT D. VANCE VICE PRESIDENT
ASSISTANT VICE PRESIDENT respectively, of

BANC ONE MORTGAGE CORPORATION
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires _____

Patimah Ahmad
Notary Public



PATIMAH AHMAD
NOTARY PUBLIC STATE OF INDIANA
RESIDENT OF MARION COUNTY
MY COMMISSION EXPIRES OCT. 21, 2001

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PARCEL 1: UNIT NO. 103 IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO;

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-14, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

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