



Member FDIC
1000 East 111th Street
Chicago Illinois 60628-4697
773 602 8200 LENDER

**RELEASE OF MORTGAGE OR
TRUST DEED BY INDIVIDUAL (ILLINOIS)**

CAUTION CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS That Pullman Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Stana Williams, divorced and not since remarried, 16934 Annetta Street Hazel Crest, Illinois 60429 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed bearing date the 26th day of April, Year 1977 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____ of records, on page _____ as document No. 23909457 the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 20, 21 AND 22 IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25 ALSO EAST 16 FEET OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

UNOFFICIAL COPY

Permanent Real Estate Index Number(s) 28-25-204-027-0000

Address(es) of premises 16934 ANNETTA STREET
Hazel Crest, IL 60429

Witness _____ hand and _____ seal, this 23rd day of February, year of 1998.

Bridget R. Alston (SEAL)
BRIDGET R. ALSTON, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by _____ PULLMAN BANK & TRUST COMPANY
NAME
1000 E. 111TH STREET, CHICAGO ILLINOIS 60628
ADDRESS

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid DO HEREBY CERTIFY that BRIDGET R. ALSTON OF PULLMAN BANK & TRUST COMPANY OF 1000 E. 111TH STREET, CHICAGO, IL 60628 personally known to me to be the same person _____ whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such ASSISTANT VICE PRESIDENT signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 23rd day of February, year of 1998

Commission expires 12/31/00 Notary Public [Signature]

MAIL TO

HERITAGE COMMUNITY BANK
ATTN DARCIE BEFFA
9101 W 159TH ST
ORLAND HILLS, IL 60477

