UNOFFICIAL COPEY96510 Section 19

6156-0061 0 001 1998-01-11 11:55:48 Book Count Federater 15:50

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000003052951

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Financial Services Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby acknowledged, and QUIT CLAIM unto WILLIE E. L.E., A BACHELOR, its/his/hers/their, heirs legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of February 28, 1990, and recorded on March 9, 1990, in Docket 20197411 in the Recorder's Office of Cook Courty, on the premises therein described as follows, situated in the Courty of Cook, State of Illinois, to wit:

SEE ATTACHED *P(IN# 16154110340000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 730 SOUTH KARLOV, CHICAGO, IL. 60624

Witness our hands and seals February 19, 1998.

Chase Financial Services Corporation fka Chemical Financial Corporation an Illinois domestic corporation

Lombard, IL 60148

Lombard, IL 60148

Lombard, IL 60148

Linda Salter

Assistant Vice President

Assistant Secretary

2254

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State of: Louisiana Parish County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Financial Services Corporation free and voluntary act for the uses and purposes therein set forth

Given under my hand and official seal February 19, 1998.

Alice Jacobs

LIFETIME COMMISSION

Prepared by Mary E. Crawford Chase Manhattan Mortgage Cap. 1500 Nth 19th Street P O Box 4025 Monroe, LA 71211-9981

Loan No: 0000003052951

Of County Clark's Office

LOT 16 IN BLOCK 3 IN MUNSON S ADDITION TO CHICAGO BEING A SUBDIVISION
(EXCEPT THE NORTH 1 ACRE THEREOF) OF 26 ALRES LYING NEXT SCUTH AND
ADJOINING THE CENTER OF BARRY POINT ROAD IN THE EAST HALF OF THE SOUTHEAST
OUARTER OF SECTION 15, TOANSHIP 39 NORTH, FAMSE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PERMANENT TAX \$16-15-411-034