

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 835  
November 1994

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6052/607. 10 001 1998 03-10 11:02:05  
Cook County Recorder 23.37

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

Corporate America Family Credit Union

2075 Big Timber Road, Elgin, IL 60123

of the County of Kane and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James A. Stewart, 734 Clover Hill Court, Elk Grove Village, IL 60007

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 15th day of October, 19 93, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93876938, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit: 03-31-402-073

THAT PART OF LOT 28 IN TALBOT'S HILL, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1989 AS DOCUMENT NO. 89287964, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 28: THENCE SOUTH 81 DEGREES 27 MINUTES 01 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 28, 94.31 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 27 MINUTES 01 SECONDS EAST ALONG SAID LAST DESCRIBED NORTH LINE 27.06 FEET; THENCE SOUTH 03 DEGREES 09 MINUTES 12 SECONDS EAST, 136.99 FEET TO THE NORTHERLY LINE OF WELLINGTON COURT; THENCE NORTHWESTERLY ALONG SAID LAST DESCRIBED LINE, BEING A CURVED LINE CONVEX NORTHERLY AND HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 28.53 FEET; THENCE NORTH 03 DEGREES 09 MINUTES 12 SECONDS WEST, 30.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MAIL TO  
Nations Title Agency of Illinois, Inc.  
245 E. Janata Blvd. Ste. 300  
Columbia, IL 62202  
Corporate America Family Credit Union  
Permanently Return to  
Corporate America Federal Credit Union

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Clerk's Office

Permanent Real Estate Index Number(s): N/A

Address(es) of premises: 734 Clover Hill Court, Elk Grove Village, IL 60007

Witnessed hand s and seal s, this 24th day of February, 1998.

Richard K. Wellner (SEAL)

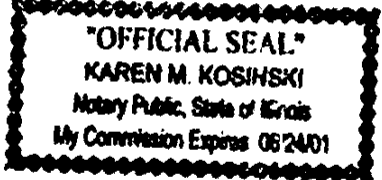
Janet Domian (SEAL)

This instrument was prepared by Janet Domian, 6090 N. Northcott, Chicago, IL 60631  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF Du PAGE } ss.

I, KAREN M. KOSINSKI a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Richard K. Wellner  
personally known to me to be the President of Corporate America Family Credit Union,  
a state chartered credit union ~~corporation~~, and Janet Domian, personally  
known to me to be the Exec Secretary of said credit union ~~corporation~~ and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such President and Exec. Secretary, they signed and delivered the said instrument and  
~~under the corporate seal of said corporation~~ credit union to be affixed thereto, pursuant to authority given by the Board of Directors of  
said credit union as their free and voluntary act, and as the free and voluntary act of said credit union, for the uses and purposes  
mentioned therein.

Given under my hand and official seal this 24 day of FEBRUARY, 1998.



Karen M. Kosinski  
Notary Public  
Commission expires 6-24-01