UNOFFICIAL COPS 196668 Fage 1 of

6259/0069 41 001 1998-03-12 10:49:05 Coak County Recorder 23.50

7210410102 Lban #:

Prepared By FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT. IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD HT. PROSPECT. IL 60056

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210410102 LOAN NO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET, PU BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/02/98

Executed by DAVID S. OLSON AND ANY E. OLSON, HUSBAND AND WIFE

ALSO KNOWN AS AMY OLSON ALSO KNOWN AS DAVID OLSON

FIRST HOME MORTGAGE CORPORATION to

a corporation organized under the laws of the Style of 11L1N01S

and whose principal place of business is 950 NURTH ELMHURST ROAD, MT. PROSPICT, IL 60056

COOK by the and recorded as Document No. County

Recorder of Deeds. State of Illinois described hereinance as follows:

SEE ATTACHED

09-27-103-013,

98196667

Commonly known as: 905 NORTH FLORENCE DRIVE, PARK RIGGE, IL 60068

Together with the note or notes therein described or referred to, the money due and to I ecome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF**

On 03/02/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation. pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation)

Notary Public

CINDY L. COLOPBO

C00<

County.

My Commission Expires: 03/04/02

First Home Mortgage Corpx ration

VINCE MANGLARD! By:

EXECUTIVE VICE P its.

GINA VILCHES Witness:

"OFFICIAL SEAL"

C NOY L CO .: MBO Notary Public State of Minois

My Commission Experis 3/4-2002

NTERCOUNTY

215/1728 Plunt M. Pac 21

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

PIN# 09-27-103-013.

LOAN NO

7210410102

LOT 12 IN BLOCK 1 IN OFKION MANOR 10TH ALDITION, A SUBDIVISION OF LOT 1 IN OWNERS PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, "OWNSHIP 41, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. COOK COUNTY, ILLINOIS

Probably Of Cook County Clark's Office

FHMC #913001 (7.96)