

Recording Requested By:
MARINE MIDLAND MORTGAGE CORP.

When Recorded Return To:

NATIONS TITLE AGENCY OF IL INC
276 E. JANATA BLVD.
STE. 300
LOMBARD, IL 60148-
COX

Property of Cook County Clerk's Office

SATISFACTION

MARINE MIDLAND MORTGAGE CORP # 272444 "PARRIS" Lender ID 182/004/0001590884 Cook Illinois
KNOW ALL MEN BY THESE PRESENTS that MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THEODORE PARRIS AND WINDY ANNE PARRIS, HUSBAND AND WIFE
Original Mortgagee: R.J. FINANCIAL SERVICES, INC.
Dated: 10/18/1996 and Recorded 10/25/1996 as Instrument No. 96214384 in the County of COOK State of ILLINOIS

Legal: PARCEL: LOT 5 IN VICTORIAN PLACE RESUBDIVISION OF LOTS TO 11 AND PART OF VACATED ALLEY ADJOINING LOTS 8, 9 AND 10 IN JOHN P. ALTGELDS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 43 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CONTAINED IN THE DECLARATION RECORDED JUNE 18, 1991 AS DOCUMENT NUMBER 91294371

Assessor's Tax ID No.: 14-20-323-051
Property Address: 3342n Racine Avenue, Chicago, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MARINE MIDLAND BANK, S/B/M TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCHESTER
On March 22, 1998

BY: Jill Jewett
JILL JEWETT, ASST. VICE PRESIDENT



Page 2 Satisfaction

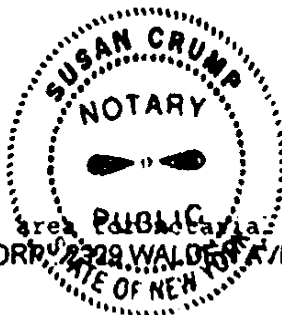
STATE OF New York
COUNTY OF Erie

ON March 02, 1998, before me, SUSAN CRUMP, a Notary Public in and for the County of Erie County, State of New York, personally appeared JILL JEWETT, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Susan Crump

SUSAN CRUMP
Notary Expires: 01/19/1999 #5116948

SUSAN CRUMP No. 5116948
Notary Public, State of New York
Qualified in Erie County
My Commission Expires Jan. 19 99



(This area Public Notary's seal)

Document Prepared By MARINE MIDLAND MORTGAGE CORP. 2329 WALDEN AVENUE, DEPEW, NY 14043

FORM 1998-302-0012 & COOK COUNTY CLERK BY 23044 JLS/SMY

Cook County Clerk's Office