

UNOFFICIAL COPY

98196905

DEPT-01 RECORDING \$23.50
140009 TRM 1632 03/12/98 10:34:00
44900 + RC *-98-196905
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANKSHARES MORTGAGE GROUP, INC
7909 PARKLANE ROAD
COLUMBIA SOUTH CAROLINA 29223

all the rights, title and interest of under-referenced in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1998
executed by LAURA J. JUNG, UNMARRIED PERSON

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of
and whose principal place of business is
BLOOMINGDALE, ILLINOIS 60108-1163
and recorded in Book Volume No.

THE STATE OF ILLINOIS
261 EAST LAKE STREET

98196904

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:
Commonly known as 1516 COLUMBIA CT., ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On MARCH 4, 1998 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
DUPAGE County

My Commission Expires 1-31-01

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

JENNIFER PLANE
MAYOR

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Inter county Mail 4/1/98 51513245

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PS 049

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01-25-310-018

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Property of Cook County Clerk's Office

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50696186

PARCEL 1: THE EASTERLY 24 FEET OF THE WESTERLY 91.5 FEET OF LOT 4 IN
FOURTHREE COMMONS, BEING A SUBDIVISION OF SECTION 25, TOWNSHIP 41
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS
AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS
DOCUMENT NUMBER 23875739.

RIDER - LEGAL DESCRIPTION