

# UNOFFICIAL COPY

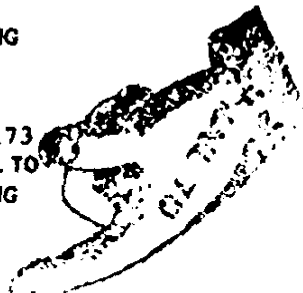
PREPARED BY:

JENNIFER GIBSON  
LINCOLN MORTGAGE & FUNDING  
CORP.

870 E. HIGGINS, #132  
SCHAUMBURG, ILLINOIS 60173  
AND WHEN RECORDED MAIL TO  
LINCOLN MORTGAGE & FUNDING  
CORP.

870 E. HIGGINS, #132  
SCHAUMBURG, ILLINOIS 60173  
LGAN NO. ECK

98196932



DEPT-01 RECORDING

\$23.50

140009 TRAN 1632 03/12/98 10140100

15000 RC \*-98-196932

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK,  
ITS SUCCESSORS AND/OR ASSIGNS,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
CHRISTINE E. ECK, SINGLE and SUSAN A. ECK, MARRIED

and dated 2/27/99 to LINCOLN MORTGAGE & FUNDING CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 870 E. HIGGINS, #132, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-392507, IN THE SOUTHEAST  
1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

98196931

PIN 14-20-401-025-1002

ALSO KNOWN AS: 1100 W. CORNELIA AVENUE, UNIT 101, CHICAGO, ILLINOIS 60657  
TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

LINCOLN MORTGAGE & FUNDING CORP.

On February 27th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: \_\_\_\_\_

Its: \_\_\_\_\_

JENNIFER GIBSON

By: \_\_\_\_\_

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Its: \_\_\_\_\_

ASST. SECRETARY

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation, that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

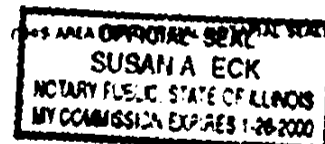
Witness: \_\_\_\_\_

NOTARY PUBLIC \_\_\_\_\_ COUNTY

My Commission Expires \_\_\_\_\_

DOC. PREP. INC. 10/94

*Susan A. Eck*



SASA DIVISION OF INTERCOUNTY  
51511265 UNIT A  
51511265

98196932

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11/10/11

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File S1511126D - Legal Addendum

LEGAL: PARCEL 1: UNIT 101 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAWTHORNE PLACE II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-392507, IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 89-392507.

ADDRESS: 1100 W CORNELIA #101  
CHICAGO, IL 60657

PIN: 14-20-401-025-1002

Property of Cook County Clerk's Office

98196932