6817 WEST 167TH STREET 98196966 TIBLEY PARK, ELLIBOIS 60477 DEFT-11 RECORDING \$23,50 and When Recorded Mail To ENGASSY MOPTGAGE CORPORATION 14000 TRAN 1632 03/12/98 10146100 6817 WEST 167TH STREET TIBLET PARK \$555 t RC #-92-194946 ILLIMO:5 60477 COUR COUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAR RO .: 222-6734963 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC. & CASIFORNIA CORPORATION 98196966 800 LASALLE AVENUE-SUITE 1000 MINNEAPOLIS, MINNESOTA 65052 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5 1992 executed by GEORGE MCNAHARA AND CHERYL NONAMARA, HUSBAND AND WIFE to EMBASSY MORTGAGE CORPORATION THE STATE OF ILLINOIS 98196965 a corporation organized under the laws of 8817 WEST 187TH STREET and whose principal place of business is TIMLEY PARK, ILLINDIS 80477 and recorded in Book Volume No. as Document page(s) . COOK ILLINOIS County Records. State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 18828 WILDWOOD, LANSING, ILLINOIS 80438 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS EMBASSY MORTGAGE CORPORATION COUNTY OF COOK On MARCH 10, 1898 before Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: recilly bythey lts: known to me to be the ASSI Use Precided and known to me to be By: of the corporation herein which executed the within Rs: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL PHYLLIS MANOR Directors and that he she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINO'S be the free act and deed of said corporation. W CCHRASSION EXPIRES 02-19-01 Notary Public County, WILL My Commission Expires (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL COPY**

APPLYED AND

LOTOME SS 870-PIZ-90-8E

Property of County Clerk's AS DOCUMENT NUMBER 2200388. OF THE REILSTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 23, 1965 PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE. 1/4 OF SECTION 6, ALL IN TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHERST 1/4 OF SECTION 6, AND LOT 108 IN OAKWOOD ESTATES UNIT NUMBER 5, BEING A SUBDIVISION OF PART

RIDER - LEGAL DESCRIPTION