UNOFFICIAL COPY 98196218 Fage 1 of PREPARED BY:
11.A. DAVIS
3030 FINLEY ROAD, SUITE BM
DOWNERS GROVE, IL 60:15

AND WHEN RECORDED MAIL TO 3 6257/0019 21 001 1998-03-12 14:48:23 Cook County Recorder PREFERRED MORTGAGE ASSOCIATES, LTD. 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL. 60915 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the ordersigned hereby grants, assigns and transfers to THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 50 SOUTH LA SALLE STREET, CHICAGO, ILLINOIS 60675 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 02/23/98 executed by RICK K. KENDALL AND M. KAY KENDALL, HUSBAND AND WIFE PREFERRED MORTGAGE ASSOCIATES, LTD. THE STATE OF ILLINOIS a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 **DOWNERS GROVE, ILLINOIS 60515** 95495216 and recorded in Book/Volume No. as Document No. ,page(s) County Records, State of COOK (SEE REVERSE SIDE FOR LEGAL DESCRIPTION) described hereinafter as folic ws: Commonly known as: 1301 N. DEARBORN #501 CHICAGO TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF 02/23/98 before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, BY: HOWARD A. DAVIS personally appeared. HOWARD A. DAVIS ITS: PRESIDENT BY: CAROL M. KOCHAN ITS: VICE-PRESIDENT

known to me to be the PRESIDENT end CAROL M. KOCHAN known to me to be VICE-PRES DENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and seeled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that helshe acknowledge said instrument to be the free and and deed of said corporation.

OFFICIAL SEAL Navary Public County Tangon MY COMMISSION LISA CLARE WHITE

My Commission Expires 4-16-00.

this area for official noterial seal)

## **UNOFFICIAL COPY**

REGIN ATTACKED RIDER

RIDER - LEGAL DESCRIPTION

## UNOFFICIAL COPY98196218 Page 1 of 3

A PARCEL 1:

UNIT 501 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO. ALL IN THE

NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NUMBER 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NUMBER 97730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH 175 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE MORTGAGOR ALSO PURTEY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IN SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SALD DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 17-04-218-014, 17-04-218-015, 17-04-218-016, 17-04-218-017, 17-04-218-018 and 17-04-218-019

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