UNOFEC ATTORNEY

THE STATE OF ILLINOIS COUNTY OF COOK

98197627

	KNOW ALL MEN BY THESE PRESENT'S, that I, SUSAN KORTHASE
	have made, constituted and appointed and by these presents do make, constitute, and appoint
	GRAIG KORTHASE as my true and lawful attorney for me and in my name, place
	and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:
١	1904 N SEDGWICK STREET, CHICAGO, ILLINOIS 60614-
4	My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell
~	and convey said property to any Grantee whomsoever for such sum, on such terms and with such agree-
	ments as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient con-
_	vivunces for the same upon any such consideration and with any such clauses, covenants and agreements
	to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and ac-
	knowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim
7	financing agreements, long term thanneling agreements, and other forms of encumbrances thereon as my at-
ŭ	torney shall deem necessary; to contract debts, liens, or, other obligations with reference thereto and to
ر س	evidence the same by the execution of such promissory note or notes or other written evidence thereof as
	my stronger shall deem necessary; until the same shall be sold, to demise or lease said property to such prison or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all
	sum of noney which shall become due and owing to me by means of any such sale, conveyance or lease;
	to take 1.1 Is after make and means for the according upone of the same and to ex-
	ecute and de' - sufficient acquistances, releases and discharges therefor as well as of any lien or liens
	securing any objection arising in connection therewith. To exercise such other powers as may be neces-
	sary or desirable with respect to the sale, purchase, mongage, disposition, management and control of said
0	real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to
· (1	
7	foreseen, it being intended to vie my said attorney, and I do hereby vest in my said attorney, full power to
	control and manage said property, giving and granting to my said agent and attorney-in-fact full power and
7	authority to do and perform all are eyer, act and thing whatsoever requisite and necessary to be tione in connection with said property as fully, to all intents and purposes, as I might or could do if personally,
Ģ	present, hereby ratifying and confirming we alsower my said agent and attorney-in-fact shall or may do by
_	virtue hereof.
-	Wilde Beleat.
L	I hereby agree and represent to those persons deal ag with my agent and attorney-in-fact that this power of
	attorney may be voluntarily revoked only by a written instruction of revocation filed for record in the office of
	the County Clerk of COOK County,
	ILLINOUS and del vered to a vice president of
	except that if this power of attorney
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00.05

COOK COUNTY RECORDER 228261-86-* 3H: BYES

140009 TRAN 1639 03/12/98 12:1900

Oct County Clerk's Office DEPT-01 RECORDING ***33***00

STREET ADDRESS: 1904 SEDGWICK STREET N

Y: "GHICAGO

COUNTY: COCK

PAX NUMBER: 14-33-307-071-1027

LEGAL DESCRIPTION:

UNIT 1904 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING "DESCRIBED REAL ESTATE:

ÉERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE MORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87336241, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Hail

tibento F.J.B.
2855 n cotto Forty D.
St. Land Missouri b.

BOX 333-CTI

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