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ACC 17325 AW Pa

REC-104-050

98197641

DEPT-01 RECORDING \$23.00
7#0009 TRAN 1639 03/12/98 12:22:00
#5364 # RC *-98-197641
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE DEED

KNOW ALL MEN BY THESE PRESENTS, that FIVE AVCO FINANCIAL SERVICES, INC. for and in consideration of the payment of the indebtedness secured by the MORTGAGE DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto BERNICE B STANCZYK, A WIDOW

(his) (her) (their) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 6th day of AUGUST, 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 93634985, to the premises therein described, situated in the County of COOK

State of Illinois, as follows, to wit:
LOT 32 IN BLOCK 17, IN FREDERICK H BARTLETT'S third addition to bartlett highlands, being A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION SEVEN, TOWNSHIP 38 NORTH, RANGE 13 east OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-07-330-011

5431 S. Newcastle City, IL.
60638

together with all the appurtenances and privileges thereunto belonging or appertaining.

THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

BOX 333-CTII

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THIS RELEASE OF MORTGAGE DEED CONSISTS OF TWO PAGES.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

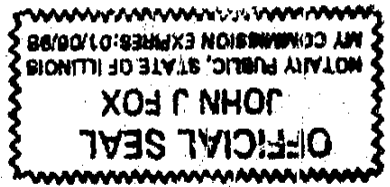
MAIL TO: *Paypaddy*

FOR RECORDER'S INDEX PURPOSES
INSERT ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE:

5413 S NEWCASTLE
CHICAGO IL 60638

AVCO FINANCIAL SERVICES INC
5813 S ARCHER AVE
CHICAGO IL 60638

PLACE IN RECORDER'S OFFICE BOX #



John J. Fox, Notary Public

[Handwritten Signature]

[Handwritten Initials]

GIVEN under my hand and notarial seal on the 27th day of DECEMBER, 1997.

I, JOHN J FOX, in and for said county, in the state aforesaid, DO HEREBY CERTIFY that Richard L. Morrison, Attorney-in-Fact for FIVE AVCO FINANCIAL SERVICES, INC., an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Attorney-in-Fact he signed and delivered the said instrument as Attorney-in-Fact for said corporation as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

BY *[Handwritten Signature]*
FIVE AVCO FINANCIAL SERVICES, INC.
Attorney-In Fact

IN TESTIMONY WHEREOF, the said FIVE AVCO FINANCIAL SERVICES, INC. has caused these present to be signed by its Attorney-In-Fact on the 27th day of DECEMBER, 1997.

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