RECORDATION REQUESTED BY:

COLE TAYLOR BANK Wheeling, IL 60090

G

WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 909743 Chicago, IL 60690-9743

SEND TAX NOTICES TO:

Gregory Shelton Bennie Thomas and 5634 S. Prairie Chicago, IL 60637

98197727

DEPT-01 RECORDING

\$25.00

- T40009 TRIAN 1639 03/12/98 12:52:00
- \$5467 € RC ★-98-197727
- COOK COUNTY RECORDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared Ly:

Cole Taylor Bank (Loan Services - CL) 7.O. Box 909743 Chicago, II. 60690-9743

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED MARCH 1, 1998, BETWEEN Gregory Thomas and Bennie Shelton (referred to below as "Grantor"), whose address is 5434, S. Prairie, Chicago, IL 60637; and COLE TAYLOR BANK (referred to below as "Lender"), whose address is 250 E. Dundee Rd., Wheeling, IL 60090.

Grantor and Lender have entered into a mortgage dated December 9, 1996 (the "Mortgage") recorded in Cook County, State of Illinois as follows:

Recorded January 7, 1997 in the Cook County Recorder's Office as Document #97-011779

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Cook County, State of Illinois:

THAT PART OF THE SOUTH 1/2 OF LOT 3 LYING EAST OF THE EAST LINE OF AN 18 FEET ALLEY, RUNNING NORTH AND SOUTH BETWEEN PRAIRIE AVE AND INDIANA AVE AND THE SOUTH 1/2 OF THAT PART OF LOT 8 LYING WEST OF PRAIRIE AVE IN OAKFIELD, A SUBDIVISION OF BLOCKS 1, 2, 7 & 8 IN NEWHALL, LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5630-34 S. Prairie, Chicago, IL 60637. The Real Property tax identification number is 20-15-110-022.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The principal amount of the Promissory Note secured by the aforesaid mortgage has been increased the date of this Modification of Mortgage from \$64,000.00 to \$129,500.00. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$259,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the

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MODIFICATION OF MORTGAGE (Continued)

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representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE	PROVISIONS OF	THIS MODIFIC	ATION OF
MORTGAGE, AND EACH GRANTON AGREES TO ITS TERMS.		•	
GRANTOR:	• • • • • • • • • • • • • • • • • • •		
Gregory M Thomas			
Gregory Truchas			
x Sonnie heter			
Bennie Shelton		•	_ =
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LENDER:			į
COLE TAYLOR BANK		•	
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By: Authorized Officer	·		
Authorized Offices			37
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STATE OF ULUICUS	{ DEL(ND)	L FUGATE	}
COUNTY OF COOK	2 W. COMMISSION	EXPIRES 02/24/01	
	A STATE OF THE STA	**************************************	
On this day before me, the undersigned Notary Public, personal Shellon, to me known to be the individuals described in and who			
acknowledged that they signed the Modification as their free and purposes therein mentioned.	d voluntary act an	d deed, for the	uses and
Given upder my hand and official seal this $\underline{\mathcal{GH}}$ day of $\underline{\mathcal{M}}$	anch	19 98	
By Nelaida S. Figate Residing			Mide
表现了 到 我的大学,只要用意识的。我们可以不同的,可以不知识 的人 ,但可以不是有的。 "这一个,我们就是一个一个一个一个一个一个一个一个一个一个一个一个一个一个	at John E. Ma	mus , and	
Notary Public in and for the State of Dolinoca			
My commission expires 2/34/0/			

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7			
LENDER ACKNO	OWLEDGMEN	T	
STATE OF)) 88)	OFFICIAL SEAL DELONDA L FUGA NOTARY PUBLIC, STATE OF ILL MY COMMISSION EXPIRES:02/	TE }
On this 57H day of MARCH, 19 98, I appeared 7Homas CHESTER and kn authorized agent for the Lender that executed the with instrument to be the free and voluntary act and deed of the board of directors or otherwise, for the uses and purposes authorized to execute this said instrument and that the sea	nown to me to be thin and foregoing said Lender, do therein mention all affixed is the co	the Vice TRA ng instrument and ackno- uly authorized by the Lend- ded, and on oath stated that orporate seal of said Lende	wledged said ler through its it he or she is er.
By MINULA X. FIGURE	Residing at $\underline{2}$	550 E. Dundee, 1	Theeling
Notary Public in and for the State of	<u>a</u>		O
My commission expires 2/24/01			÷.
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.242 (c) 1998	CFI ProServices	s, Inc. All rights reserved.	98197727

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Proporty or Cook County Clerk's Office