

98197851

Prepared By:

SHEILA TUCKER
1200 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622-2298

and When Recorded Mail To

MANUFACTURERS BANK
1200 NORTH ASHLAND AVENUE
CHICAGO
ILLINOIS 60622-2298

DEPT-01 RECORDING \$23.00
T40009 TRAN 1640 03/12/98 13:23:00
45601 + RC *-98-197851
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98006949

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL BANK F.S.B.

**8321 WICKER AVENUE
ST. JOHN, INDIANA 46373**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 3, 1998**
executed by **MICHAEL J. BABICH, AN UNMARRIED PERSON**

to **MANUFACTURERS BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1200 NORTH ASHLAND AVENUE**
CHICAGO, ILLINOIS 60622-2288

98197850

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **11334 SOUTH GREENBAY, CHICAGO, ILLINOIS 60617**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MANUFACTURERS BANK

On MARCH 9, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Thomas Munoz

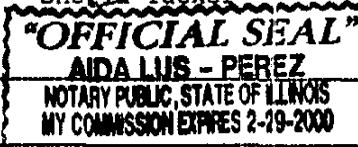
By: Thomas Munoz
Its: Vice President

known to me to be the Vice President
and Edwin Cruz
known to me to be Consumer Loan Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: Edwin Cruz
Its: Consumer Loan Officer

Notary Public Aida Luis-Perez County _____

Witness: Sheila Tucker



My Commission Expires 2/29/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98197851

77-20-263-1-14-1998-3-9-98

UNOFFICIAL COPY

REV. 06/01/71 DPS 049

26-18-420-039-0000

Property of Cook County Clerk's Office

98197851

LOT 15 IN BLOCK 36 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2, EAST OF RIVER, OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION