

UNOFFICIAL COPY

88197903

When recorded mail to:  
NATIONAL MORTGAGE AND LOAN SERVICES, INC  
2548 WEST DIVISION STREET  
CHICAGO, IL 60622

DEPT-01 RECORDING \$25.00  
T#0009 TRAN 1640 03/12/98 14:54:00  
#5653 # RC \*-98-197903  
COOK COUNTY RECORDER

Prepared by:

LOAN #: 98F-5274

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND/OR ASSIGNS

7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
GREGG WILSON AND KATHERINE WILSON, HUSBAND AND WIFE AS JOINT TENANTS

(B)

to NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

organized under the laws of THE STATE OF ILLINOIS,  
2548 WEST DIVISION STREET, CHICAGO, IL 60622

whose address is

and recorded as 98197902  
in Document No. , page(s)

on 3/12/98

County Records of COOK

County, Illinois, describing land therein as:  
SEE LEGAL ATTACHED 13-35-417-033

Common Address: 1720 NORTH KEDZIE UNIT SOUTH H  
CHICAGO, IL 60647

PIN No: 13-35-417-032-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 3-5-98

NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN  
ILLINOIS CORPORATION



By: Roberto Maldonado

Its: ROBERTO MALDONADO  
PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

BOX 333-CTI

7699549 PK 98020888

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 2 1997  
CHICAGO, ILL.

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W05050101010

State of **Ill**  
County of **COOK**

This instrument was acknowledged before me on **3-5-98**

by  
**ROBERTO MALDONADO**  
**PRESIDENT**

of **NATIONAL MORTGAGE & LOAN SERVICES, INC.**



*Jose A. Flores*  
\_\_\_\_\_  
Jose A. Flores

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SEARCHED  
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INDEXED  
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STREET ADDRESS: 1720 N. KEDZIE UNIT SOUTH H

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-35-417-032-0000 and 13-35417-033-0000

## LEGAL DESCRIPTION:

THE EAST 14.46 FEET OF THE WEST 73.34 FEET MEASURED ALONG THE NORTH LINE, AND THE EAST 14.46 FEET OF THE WEST 72.90 FEET, MEASURED ALONG THE SOUTH LINE OF LOTS 13 & 14 AND THE SOUTH 5.50 FEET OF LOT 12, TAKEN AS A TRACT, IN THE SUBDIVISION OF THAT PART OF LOT 1 LYING SOUTH OF THE RAILROAD RIGHT OF WAY AND ALL OF LOTS 2, 3, 5, 6, 7 AND 8 OF BLOCK 13 OF E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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