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RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

98197919

Morrison & Foerster LLP
425 Market Street
San Francisco, California 94105-2482
Attention: Brian N. Poll, Esq.

DEPT-01 RECORDING \$31.00
T0009 TRAN 1640 03/12/98 15:07:00
45671 RC # - 98 - 197919
COOK COUNTY RECORDER
DEPT-10 PENALTY \$28.00

MEMORANDUM OF SUBLEASE

THIS MEMORANDUM OF SUBLEASE is dated as of December 19, 1997, by and between CALKEARN, LLC, a California limited liability company ("Sublandlord"), and BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION ("Subtenant"). Sublandlord hereby leases to Subtenant a portion of that certain real property described in *Exhibit A* attached hereto and incorporated herein by reference, consisting of the Building commonly known as the Continental Illinois Bank Building located in the City of Chicago, Illinois, commencing on December 19, 1997, and terminating on December 31, 2006, on the terms and conditions set forth in that certain Lease between Sublandlord and Subtenant dated as of December 19, 1997 (the "Off Record Lease"). Sublandlord has also granted to Subtenant options to extend the term of the Lease for one (1) period of Seven (7) years, ending December 31, 2013, one (1) period of six (6) years, ending December 31, 2019, and two (2) successive periods of five (5) years each, ending on December 31, 2024, and December 31, 2029, respectively, on terms and conditions of the Off Record Lease.

IN WITNESS WHEREOF, the undersigned have executed this Memorandum of Lease so that third parties might have notice of the lease by Sublandlord and Subtenant herein.

Sublandlord:

CALKEARN, LLC,
a California limited liability company

By: Het Loo REIT, Co.,
a Delaware corporation

By: [Signature]
Name: STEVEN J. DIXON
Title: PRESIDENT

Subtenant:

BANK OF AMERICA NATIONAL TRUST &
SAVINGS ASSOCIATION

By: [Signature]
Name: MELBA HOUSTON
Title: Senior Vice President

By: [Signature]
Name: TOM ESPERANCE
Title: Vice President

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BOX 333-CTI

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01/15/18

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01/15/18

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EXHIBIT A

DESCRIPTION OF PROPERTY

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corner of Jackson & LaSalle
Sts.

Chicago Ill

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EXHIBIT A

CHICAGO

PARCEL 1:

LOTS 15 THROUGH 22 AND 25 THROUGH 32 (EXCEPT THAT PART OF LOTS 22 AND 25 TAKEN FOR THE EXTENSION OF SOUTH LASALLE STREET) AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 15 AND 32 IN PECK AND OTHERS SUBDIVISION OF BLOCK 116 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

17-16-222-010

THAT PART OF THE SOUTH 1/2 OF WEST QUINCY STREET LYING NORTH OF AND ADJOINING THE NORTH LINE OF PARCEL 1 AFORESAID, AND LYING WEST OF THE EAST LINE OF THE SAID WEST 1/2 OF VACATED ALLEY EXTENDED NORTH AND EAST OF THE EAST LINE OF SOUTH LASALLE STREET EXTENDED NORTH.

PARCEL 3:

THAT PART OF THE NORTH 1/2 OF WEST JACKSON STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PARCEL 1 AFORESAID, AND LYING WEST OF THE EAST LINE OF SAID WEST 1/2 OF VACATED ALLEY EXTENDED SOUTH AND EAST OF THE EAST LINE OF SOUTH LASALLE STREET EXTENDED SOUTH.

PARCEL 4:

THE EAST 1/2 OF SOUTH LASALLE STREET LYING WEST OF AND ADJOINING THE WEST LINES OF PARCELS 1, 2 AND 3.

PARCEL 5:

LOTS 8 THROUGH 14 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 8 THROUGH 14 IN PECK AND OTHERS SUBDIVISION OF BLOCK 116 IN SCHOOL ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 6:

17-16-222-006

THAT PART OF THE SOUTH 1/2 OF WEST QUINCY STREET LYING NORTH OF AND ADJOINING THE NORTH LINE OF PARCEL 5 AFORESAID, AND LYING WEST OF THE WEST LINE OF SOUTH CLARK STREET EXTENDED NORTH AND EAST OF THE WEST LINE OF SAID EAST 1/2 OF VACATED ALLEY EXTENDED NORTH

PARCEL 7:

THAT PART OF THE NORTH 1/2 OF WEST JACKSON STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PARCEL 5 AFORESAID, AND LYING WEST OF THE WEST LINE OF SOUTH CLARK STREET EXTENDED SOUTH AND EAST OF THE WEST LINE OF SAID EAST 1/2 OF VACATED ALLEY EXTENDED SOUTH

PARCEL 8:

THE WEST 1/2 OF SOUTH CLARK STREET LYING EAST OF AND ADJOINING THE EAST LINES OF PARCELS 5, 6, AND 7.

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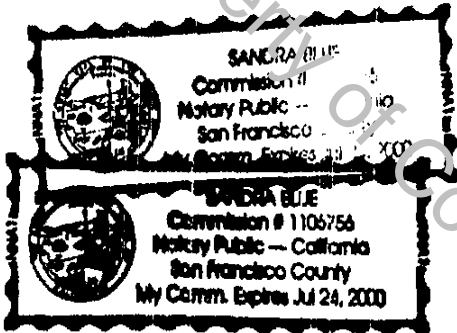
State of California

County of San Francisco

On 1-9-98 before me, Sandra Blue,
Date Name, Title of Officer

personally appeared Hilga S. Houston,
Name(s) of Signer(s)

personally known to me --OR-- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Sandra Blue
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
Senior Vice President
Title(s)
- PARTNER(S) LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Memorandum of Sublease
Title or Type of Document

Number of Pages
12 - 19 - 97

Date of Document

Steven J. Dixon
SIGNER(S) OTHER THAN NAMES ABOVE

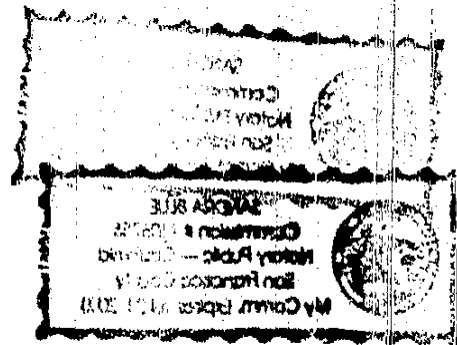
SIGNER IS REPRESENTING:

Name of Person(s) or Entity(ies)
Bank of America

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State of California

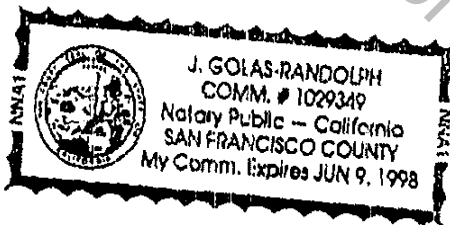
County of San Francisco

On 1-21-98 before me, J. Golas-Randolph, Notary Public,
Date Name, Title of Officer

personally appeared Tom Esperance,
Name(s) of Signer(s)

personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



J. Golas-Randolph
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER

Title(s)

- PARTNER(S) LIMITED
- GENERAL

ATTORNEY-IN-FACT

TRUSTEE(S)

GUARDIAN/CONSERVATOR

OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

SIGNER(S) OTHER THAN NAMES ABOVE

SIGNER IS REPRESENTING:

Name of Person(s) or Entity(ies)

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08/11/11

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State of New York

County of New York

On 12/17/97 before me, _____
Date

ALICE C. O'NEILL
Notary Public, State of New York
No. 12871
Qualified in Cook County
Commission Expires Sept. 6, 1998
Name, Title of Officer

personally appeared STEVEN J. DIXON
Name(s) of Signer(s)

- personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Alice O'Neill
Signature of Notary

OPTIONAL

Though the data below is not required by law, it may prove valuable to the persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER	DESCRIPTION OF ATTACHED DOCUMENT
<input type="checkbox"/> INDIVIDUAL	_____
<input checked="" type="checkbox"/> CORPORATE OFFICER	_____
<u>Senior Vice President</u>	<i>Title or Type of Document</i>
<i>Title(s)</i>	_____
<input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED	_____
<input type="checkbox"/> GENERAL	<i>Number of Pages</i>
<input type="checkbox"/> ATTORNEY-IN-FACT	_____
<input type="checkbox"/> TRUSTEE(S)	<i>Date of Document</i>
<input type="checkbox"/> GUARDIAN/CONSERVATOR	_____
<input type="checkbox"/> OTHER: _____	SIGNER(S) OTHER THAN NAMES ABOVE
_____	_____

SIGNER IS REPRESENTING:
Name of Person(s) or Entity(ies)
Bank of America

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01/10/2011