UNOFFICIAL COPY

7210446230 Loan #

98197072

Frepared By FIRST HOME MORIGAGE **CORPORATION** 950 NORTH ELMHURST ROAD MT. PROSPECT. IL 60056 And When Recorde 1 Mail To: FIRST HOME MOFTGAGE CORPORATION 950 NORTH ELMFURST ROAD MT. PROSPECT, IL 60056

DEPTHON ARTORATMA \$23.00 特別的 TRAN 1635 81/10/98 11:17:00 GA COUNTY RECORDER

Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210446230 **LOAN NO**

FOR YALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, FO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/05/98 Executed by LAURIE A. PASCARELLA, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORTION to a corporation organized under the laws of the State of ILL INDIS and whose principal place of business is 950 NORTH_ELMHURST_ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. by the County

Recorder of Deed::. State of Illinois described hereinafter as follows

SEE ATTACHED

17-09-212-027-1063, 17-09-212-027-1245 Commonly known as: 70 WEST HURON UNIT 904, CHICAGO, IL 60510

98197071

Together with the note or notes therein described or referred to the moving due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois 100K COUNTY OF

On 03/05/98 before me, the undersigned a Notary Public is and for said County and, State, personally appeared VINCE MANGLARDI known to me to te the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its bullaws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free acr and deed of said corporation

Notary Public

COLOMBO CINDY L. COOK County.

03/04/02 My Commission Expires:

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT its:

Witness: JASON SIMS

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois

My Commission Expires 3/4/2002

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1411 PD 2 372 L/A

STREET ADDRESS: TO WAST TORING TWO

CITY: CHICAGO

COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

UNIT 904 AND G-6 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH FURNISSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF EDTS 7 AND 8, AND WOLCOTTS' ADDITION TO CHICAGO, BEING SUBLIVISIONS IN THE EAST 1/2 U/ THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT K CU. ELEMENTS...

70 WEST HURON, UNIT NO 904
GARAGE NO. G-6
"HICAGO IL 60610

"77-1063 AND
"245 96369326 IN COOK COUNTY, ILLINO'S, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PROPERTY:

P.I.N.: