

UNOFFICIAL COPY

98197165

Prepared by:

KELLY R. FAHL
1145 WILNETTE AVENUE
WILNETTE, ILLINOIS 60091

DEPT-01 RECORDING

\$23.00

and When Recorded Mail To

NORTH SHORE COMMUNITY BANK
1145 WILNETTE AVENUE
WILNETTE
ILLINOIS 60091

140009 TRAN 1635 03/12/98 11:42:00

1527 IRC *-08-197165

COOK COUNTY RECORDER

7706081980882902

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2 of 2 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0909854132

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2929 MALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 1998
executed by K. DANIEL STREIFF AND
NANCY SUE STREIFF, HUSBAND AND WIFE
to NORTH SHORE COMMUNITY BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is: 1145 WILNETTE AVENUE
WILNETTE, ILLINOIS 60091

98197164

and recorded in Book Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

page(s) as Document described

hereinafter as follows: Commonly known as 1412 EDGEWOOD LANE, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

NORTH SHORE COMMUNITY BANK

On MARCH 9, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Henry L. Apfelbach known to me to be the Vice President and Patricia M. McNeilly known to me to be Mortgage Loan Officer of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Henry L. Apfelbach
Its: Vice President

By: Patricia M. McNeilly
Its: Mortgage Loan Officer

Witness: Kelly R. Fahl

Notary Public _____ County,

My Commission

OFFICIAL SEAL

ERIKA SCHMIST

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Rev. 06/1/95

DPS 171

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REV. 05/03/77 DIS 049

05-18-225-010-0000

Property of Cook County Clerk's Office

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LOT 3 IN BLOCK 20 IN CHICAGO NORTH SHORE LAND CO'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION