| UNOF   | - CAL COPSAFIZZS Page 1 of 3   |
|--|--|
| Propared By:   | \$263/0029 05 001 1998-03-12 10:32:49  |
| PINA MEGLIO  | Cook County Recorder 23.50   |
| 5100 NORTH HARLEM AVENUE   |  |
| MARMOOD HEIGHTS, ILLIMOIS 60656  |  |
| 1  |  |
|  |  |
| and Marin Dominated Marine Co. Co.   | A  |
| and When Recorded Mail To  |  |
| WESTWIND MORTGAGE BANCORP, INC.  |  |
| 5100 NORTH HARLEN AVENUE   |  |
| HARMOOD HEIGHTS ILLIHOIS 60856   |  |
| 1  |  |
|  |  |
|  | SPACE ABOVE THIS LINE FOR RECORDER'S USE   |
| Corporation Assi   | gnment of Real Estate Mortgage   |
| LOAN HD.: 602448041  |  |
| FOR VALUE RECEIVED in undersigned herel  | by grants, assigns and transfers to  |
| STANDARD FEDERAL BANK  |  |
| 2800 WEST BIG BEAVER ROAD  |  |
| all the rights, title and interest of undersigned in   | and to that certain Real Estate Mortgage dated MARCH 2, 1998   |
| executed by NADINE J. RICHTERMAN, DIVER  |  |
|  | ( *  |
| to Westwind Mortgage Bancorp, INC.   |  |
| a corporation organized under the laws of THE  | STATE OF ILLINOIS  |
| The state of the s | O NUITH HARLEM AVENUE  |
| HARWOOD HEIGHTS, ILLINOIS 80858  | 98197227   |
| and recorded in Book/Volume No. No. , COOK Cour  | page(s) , as Document<br>ity Records. State of ILLINDIS described  |
|  | ity Records, State of ILLINDIS described Reverse for Legel Description)  |
| Commonly known as 2717 NORTH LEHMANN, C  |  |
| Commonly Rocket and  |  |
|  | ibed or referred to, the money doe and to become due thereon with interest,  |
| and all rights accrued or to accrue under said Rea   | Il Estate Mortgage.  |
| STATE OF ILLINOIS  | WESTWIND MORTGAGE BANCTUR, INC.  |
| COUNTY OF COOK   | WESTWARD MONTONES DINIO.   |
| COUNTY OF COM  |  |
| On MARCH 8, 1998   | hefore   |
| (Date of fixecution)   |  |
| me, the undersigned a Notary Public in and   | the state of the s |
| County and State, personally appeared  ARI A. POMERANTZ  | By: ARI A. POMERANTZ   |
| known to me to be the PRESIDENT  | (IS: PRESIDENT)  |
| and OSCAR J. POMERANTZ   | 1 ///hm////  |
| known to me to be SECRETARY  | BY: OSCAR U. POMERANTZ   |
| of the corporation herein which executed th  | 1 '''' 1 1 6   |
| instrument, that the seal affixed to said instrum  | _A Z 1 V \ 1 B // / N L . \  |
| corporate seal of said corporation: that said is   |  |
| was signed and sealed on behalf of said co-<br>pursuant to its by-laws or a resolution of its  | i potation   |
| Directors and that he/she acknowledges said inst.  | S APPIALAGE AND S  |
| be the free act and deed of said corporation.  | DENISE ZOWASKI   |
| Notary Public Meur Ruce  | NOTARY PUBLIC, MEATE OF HILLINGS   |
| COOK   | County Smr Commission Expires: 12/05/98 2  |
| My Commission Expires  | (THIS AREA FOR OFFICIAL NOTARIAL SEAL)   |
|  | Rev. 08/17/95 DPS 171  |
|  |  |

T4-58-308-057-1007

Property or Coot County Clerit's MERIDIAN' IN COOK COUNTY, ILLINOIS. SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3761094, AS ELEMENTS IN THE TOWNHOMES OF LEHMANN COURT CONDOMINIUM, AS DELINEATED UNIT "A" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

RIDER - LEGAL DESCRIPTION