

98197351

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: DEPT-01 RECORDING \$23.50
: T#0013 TRAN 9904 03/12/98 10:12:00
: #8718 # TB *-98-197351
: COOK COUNTY RECORDER

DEED OF RELEASE
(Corporation)

Prepared by:

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in Baltimore City County,
Manassand, owner and holder of the note evidencing the debt secured by mortgage
executed by TERRIL N MURFF AND BARBARA A MURFF, HUSBAND & WIFE

dated OCTOBER 13, 1989, and recorded OCTOBER 17, 1989, in the office of
the RECORDER of COOK, ILLINOIS, under Document
No. 89497624 in Book _____ at Page _____, for value received, does hereby

release in full from the lien and effect of said mortgage or deed of trust the following property
LOT 19 IN BLOCK 5 IN RWS RESUBDIVISION OF LOTS 24 AND 28 INCLUSIVE OF BLOCK
3, AND LOTS 16 THROUGH 35 INCLUSIVE IN BLOCK 5 IN MOSSMOOR TERRACE, BEING A
SUBDIVISION OF PART OF THE EAST 1/4 OF PART OF THE SOUTH EAST 1/4 OF SECTION 34,
IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PIN: 28-34-415-039
AKA: 18217 S IDLEWILD DR
COUNTRY CLUB HILLS, IL 60478

P.I.N.

In Witness Whereof, these presents have been executed under the seal of said Corporation,
to due authority, this 2nd day of Feb., 1998

Beverly B. Kamana

By

Assistant Vice President



IL 3588-5 1/88

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CORPORATION ACKNOWLEDGEMENT

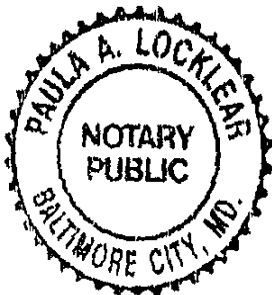
State of MARYLAND
County of Baltimore City } ss.

On this 2nd day of Feb., 1998 A.D., before me, appeared Beverly B. Kamara to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC. a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Asst VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

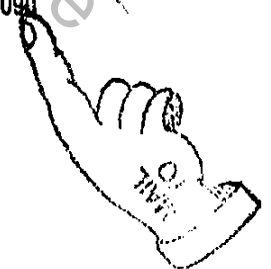
In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in Baltimore City, MARYLAND
(County) (State)

My Commission Expires: 10-06-01

Paula A. Locklear
Notary Public for said County and State



Prepared by
Chesapeake Appraisal and Settlement Services
1190 Winterson Road, Suite 400
Linthicum, Maryland 21090
Release Compliance Unit



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