4453/0065 09 006 1998-03-13 14:04:35 Cook County Recorder 23.50

RELEASE DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDER WITH THE OF FILED BEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WITTE

Luly.

ABOVE SPACE FOR RECORDERS USE ONLY

474236 KNOW THE BY THESE PRESENTS.

THAT NORTH AMERICAN MORTGAGE COMPANY OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIEPT WHEREOF IS HEREBY ACKOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO CALVIN A. COBB MAFRIND TO CINDY COBB HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE DECEMBER 21, 1998 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF MORTGAGES, PAGE, AS DOCUMENT NUMBER 04064945, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNT BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 22 DAY OF JANUARY, 1998.

CRAIG M LINDAUER, V.F

ROBERT F. GOTHAM ASST TREAS.

MTG #: 0283936

MORTGAGOR: COBB

PIF: 12\31\97

2 My

UNOFFICIAL COPY

Property of Coot County Clerk's Office

I, THE UNDERSINED ALLISON NICPINDKI A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY CRAIG M LINDAUER F. ROBERT Gotham PERSONALLY KNOWN TO ME TO BE THE SAME PEOPLE WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME DAY IN PERSON, ACKNOWLEDGED THAT THEY SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22 DAY OF JANUARY, 1998.

COUNDY E. NICHCKA

THIS INSTRUMENT WAS PREPARED BY:
THE DIME SAVINGS BANK, FSB
231 EAST AVENUE
ALBION, NY 14411

ALLISON E. NICHONISKI
Hotar Public, State of New York
hot. Christoffors
Qual and in Orlean Court La.
Commission Trains June 244 (6000)

** LEGAL DESCRIPTION: THE SOUTH 37-1/2 FEET OF THE NORTH 75 OF LOT 2 IN BLOCK 13 IN SISSON AND NEWMAN'S SOUTH ENGL WOOD SUBDIVISION OF THE NORTHWEST 1/4 4 OF ESCTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25-04-112-027 PIA 8816 South Parinell, Chicaga 12 60620

CITY SUBURBAN TENEST SERVICES CONTROL TO SERVI

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