17112 UNOFFICIAL COPM98925 tage to a 4453/0070 09 006 1998-03-13 14:11:05 FMG #: 0372449481 Cook County Recorder NAME: JANICE L THOMAS P/O DATE: 01/12/1998 AFTER RECORDING, FORWARD TO: CITY SURBURBAN TITLE SERVICE COMPANY 1000 SKOKIE BLVD

COOK COUNTY THIS INSTRUMENT PREPARED BY: RECORDER TRICHA MINTER JECON WHITE FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602 Skind will'E

MILWAUKEE, WI 53224

WILMETTE, IL 60091-

Tax Parcel #: 14-16-303-035-1202

RELEASE OF MORTGAGE

JANICE L. THOMAS, DIVORCED, NOT	SINCE REMARRIED
to FLEET MORTGAGE COKP.	
dated July 26th , 1996, and record	rded on 07/31/1996 in Mortgage Record
,pago	, and or instrument # 96-586043, of the
records in the office of the Recorder of COCK	County, ILLINOIS
more particularly described as follows, to wit:	
see attacked for legal descp.	
	OUNTY C
720 GORDON TERRACE UNIT 12L CHICAGO, IL 60613	·0/4/
is heraby fully released and satisfied.	'S
and the company of the contract of the contrac	and and and and and analysis

IN WITNESS WHEREOF, the undersigned has becount oset its corporate hand and soal by its proper officers, they being thereto duly authorized, this 16th day of January , 1998

FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP.

HICKMAN DARLENE Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2

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FMG #: 0372449481

NAME: JANICE L THOMAS P/O DATE: 01/12/1998

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of January 19 98, personally appeared DARLENE HICKMAN

MORTGAGE OFFICER

of

FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP

who as such officer for and on its behalf acknowledged the execution of the forgoing instrument.

Witness my hand and Motorial Soal

My commission expires: 35/28/2000

Of Coot County Clerk's Office

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And the state of t

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STREET ADDRESS: 720 GORDON TERPACE

CITY: CHICAGO

COUNTY! COOK,

☐ TAX NUMBER: 14-16-303-035-1202

B LEGAL DESCRIPTION:

() UNIT 12-'L', AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY (THE

PARCEL 1:

LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BURNA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, RAST OF THE THIRD PRESIDAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25, LYING BETWEEN THE EAST LINE OF LOT 4
EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25
LYING NORTH OF AND ADJOINING LOTS 5, 7, 7 AND 8 ALL IN SIMMON'S AND GORDON'S ADDITION TO
CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID
LOTS IN THE SCHOOL TRUSTERS SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT
24491225 AND REGISTERED AS LR3024350, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

96586043

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