

Document Prepared by:
ALEXA SMITH
When recorded mail to
DOCK
20 S. LIMESTONE ST. SUITE 2
SPRINGFIELD, OH 45502
RECONVEYANCE
Property Address:
16325 CHERRY HILL
TINLEY PARK
IL 60477
Project #: R035B
Assignor #: 2298768
Pool #:
PIN/Tax ID #: 27-23-317-011

0775/0010 14 001 1996-03-13 07:49:53
Cook County Recorder 31.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said

Mortgage(s): **LARETTA M. YOUNGREN DIVORCED AND NOT SINCE REMARRIED**

Mortgagee: **TRAVELERS MORTGAGE SERVICES**

Loan Amount: \$ 16,000.00

Date of Mortgage: 09-20-1988

Date Recorded: 09-21-1988

Liber/Cabinet:

Page/Drawer:

Document #: 88432552

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW) (if required)

and recorded in the records of **COOK County, Illinois.**

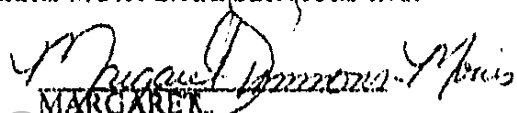
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 01-16-1998.

GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC.



QUINN RYAN
ASSISTANT SECRETARY

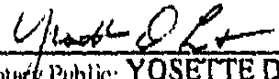
State of **MO**
County of **ST. CHARLES**



MARGARET
SIMMONS-MORRIS
ASSISTANT VICE
PRESIDENT

On this 01-16-1998 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARGARET SIMMONS-MORRIS** and **QUINN RYAN**, address being **625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141**, to me personally known, who acknowledged that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE CAPITAL MORTGAGE SERVICES, INC. F/K/A TRAVELERS MORTGAGE SERVICES INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public: **YOSETTE D. LAYTON**
05-22-2001

◆ NOTARY SEAL ◆
YOSETTE D. LAYTON
Notary Public - STATE OF MISSOURI
ST. LOUIS COUNTY
My Commission Expires: May 22, 2001

SY
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my

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IL COOK

Loan Number: 2298768

Project: R035B

Legal Description

LOT 167 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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