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RELEASE DEED

MAIL TO:

6256/0157 10 001 1998-03-12 13:19:57 Cook County Recorder

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8002 W Madwon Illes NAME & ADDRESS OF PREPARER

Home Savings of America FSB

Loan Service Center Dept. 7440

P.O. Box 60020

City of Industry, California 91716-0020

SMIRNA TIENG

Loan Number: 1586695

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing unusarite laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Conv., Release and Quit-claim unto JEREMIAS Y. ESPINO, JR. AND SONIA M. ESPINO, HUSBAND AND WIFE all the right, the interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 26th day of JULY, A.D. 1993 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 93621793, and a certain Assignment of Rents bearing the date 26th day of JULY, A.D. 1993, and recorded in the Recorder's Office in the State of Illinois in Pook Page as Document No. 93621793, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERE TO AND MADE A PART HEREOF



PTN: 09-15-412-020

Commonly Known As: 8844 ROBIN DR, DES PLAINES IL 60016

County Clark's In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Secretary and Assistant Secretary on this 26 day of February A.D. 1998.

> HOME SAVINGS OF AMERICA, FSB formerly known as HOME SAVINGS OF AMERICA, F.A.

Assistant Secretary

Rafadla Karikitan

Assistant Secretary

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LOAN NO:1586695-7

JEREMIAS Y. ESPINO

EXHIBIT "A"

PARCEL 1: THE EAST 87.33 FLET OF LOT 4 (EXCEPT THE NORTH 103.08 FEET THEREOF) IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS AS SET FORTH IN THY PLAT OF SUBDIVISION DATED APRIL 4, 1960 AND RECORDED JUNE 9, 1960 AS DOCUMENT NUMBER 17877299; (CORRECTED BY DOCUMENT NUMBER 18104793), AND AS CREATED BY THE COLONIAL RIDGE HOMES, INCORPORATED, A CORPORATION OF ILLINOIS, TO JAMES BACHELDER AND LAURA BACHELDER, HIS WIFE, DATED MARCH 27, 1962 AND RECORDED AUGUST 20, 1962 AS DOCUMENT NUMBER 18567211 FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND FIRESS, OVER ACROSS AND ALONG THE WEST 45.0 FEET (AS MEASURED ON THE NORTH LINE) OF 10TS 4,5,6 AND 7 IN DEMPSTER GARDEN HOMES SUBDIVISION FOR THE BENIFIT OF PARCEL I ACCRESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE WEST 20.0 FEET OF THE LAST 92.33 FEET (AS MEASURED ON THE NORTH LINE) OF LOTS 4,5,6 AND 7 (EXCEPTING THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE SOUTH 20.0 FEET OF THE NORTH 85.5 FEET (AS MEASURED ON THE WEST LINE) OF LOT 4 EXCEPT THAT PART THEREOF FALLING IN PARCEL 2"A" AND 2"B" AFORESAID! IN DEMPSTER GARDEN HOMES SUBDIVISION. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR THERESS AND EGRESS OVER, ACROSS AND ALONG THE NORTH 10 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 4 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 "A" AND 2"B" AFORESAID) IN DEMPSTER GARDEN HOMES SUBDIVISION. FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER ACROSS AND ALONG THE SOUTH 5 FEET (AS MEASURED ON THE EAST AND WEST LINES OF LOT 4) EXCEPT THAT PART THEREOF FALLING IN PARCEL 2"A" AND 2"B" AND PARCEL 1 AFORESAID) IN DEMPSTER GARDENS HOMES SUBDIVISION FOR THE BENEFITS OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG THE NORTH 5 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOT 5 IN DEMPSTER GARDEN HOMES SUBDIVISION, ALL IN COOK COUNTY ILLINOIS.

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" STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On February 26, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. PATTY J. BADGER

OMMISSION #1074915

Notary Public - California LOS ANGELES COUNTY My Commission Expires OCT. 15, 1999

WITNESS my hand and official seal.

Signature ___

TODE TO OF COOK COUNTY CLERK'S OFFICE

Home Savings of America FSB Loan Service Center, Dept. 7440 P.O. Box 60020 City of Industry, California 91716-0020 SMIRNA TIENG Loan Number: 1586695

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